

**91060636 CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, First, Initial) **RICHMOND, JOHN HENRY JR** 2. DEPARTMENT, COMPONENT AND BRANCH **ARMY/PA** 3. SOCIAL SECURITY NO. **311 92 1675**

4.a. GRADE, RATE OR RANK **PUI** 4.b. PAY GRADE **E1** 5. DATE OF BIRTH (YYMMDD) **680514** 6. RESERVE OBLIG. TERM. DATE  
Year **00** Month **00** Day **00**

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **DES PLAINES, IL** 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **2836 ONTARIO COURT EAST CHICAGO, IN 46312**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND PCF **TRADOC-TC** 8.b. STATION WHERE SEPARATED **FOR1 KNOX KENTUCKY 40121-5000**

9. COMMAND TO WHICH TRANSFERRED **NA** 10. SGLI COVERAGE  None Amount: \$ **0.00**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>12B10, COMBAT ENGINEER, 00 YEARS, 05 MONTHS//NOTHING FOLLOWS</b>	12. RECORD OF SERVICE			
	Year(s)	Month(s)	Day(s)	
	a. Date Entered AD This Period	<b>89</b>	<b>03</b>	<b>04</b>
	b. Separation Date This Period	<b>90</b>	<b>11</b>	<b>02</b>
	c. Net Active Service This Period	<b>00</b>	<b>07</b>	<b>23</b>
	d. Total Prior Active Service	<b>00</b>	<b>00</b>	<b>00</b>
	e. Total Prior Inactive Service	<b>00</b>	<b>00</b>	<b>00</b>
	f. Foreign Service	<b>00</b>	<b>02</b>	<b>12</b>
g. Sea Service	<b>00</b>	<b>00</b>	<b>00</b>	
h. Effective Date of Pay Grade	<b>90</b>	<b>10</b>	<b>03</b>	

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
**ARMY SERVICE RIBBON//RIFLE M-16 MKM QUAL BADGE//HAND GRENADE MKM QUAL BADGE//NOTHING FOLLOWS**

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)  
**(JUN 1989)//GERMAN HEADSTART CRS 1 WK (AUG 1989)//NOTHING FOLLOWS** **COMBAT ENGINEER CRS 13 WKS**

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM Yes  No  15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT Yes  No  16. DAYS ACCRUED LEAVE PAID **NA**

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes  No

18. REMARKS **PERIOD OF DEP: 890130-890307//EXCESS LEAVE (CREDITABLE FOR ALL PURPOSES EXCEPT PAY AND ALLOWANCES) 36 DAYS 900925-901102//NOTHING FOLLOWS**

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)  
**3913 ALEXANDER AUE EAST CHICAGO, IN 76312** 19.b. NEAREST RELATIVE (Name and address - include Zip Code)  
**SHIRLEY M. BROWN ADDRESS SAME AS BLOCK 19A**

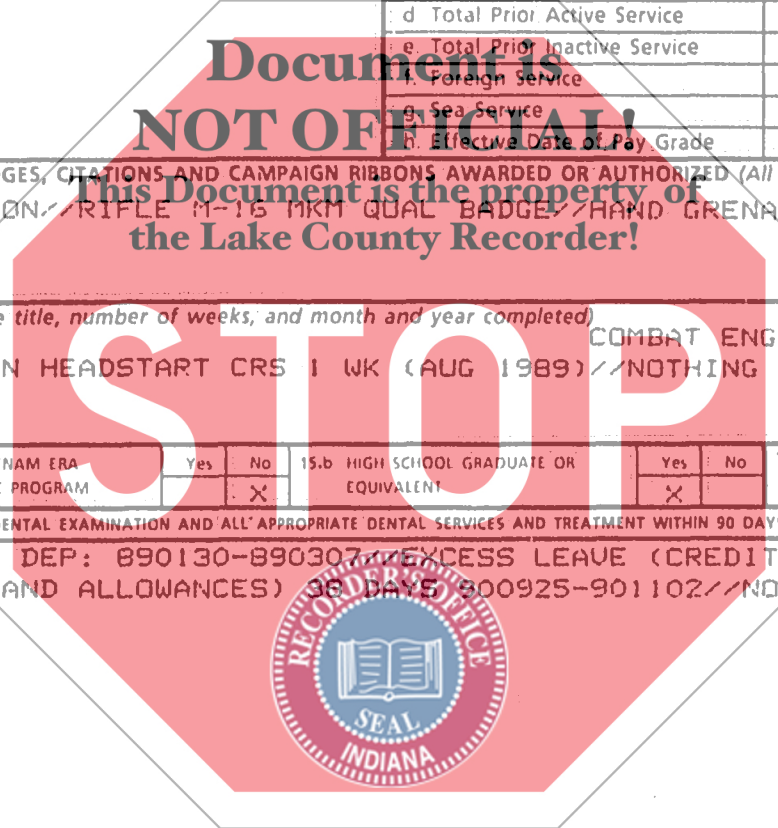
20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS  Yes  No 22. OFFICIAL AUTHORIZED TO SIGN (Typed name/grade, title and signature)  
**Raymond O. Donham**  
**RAYMOND O. DONHAM, SFC, CHIEF TC**

21. SIGNATURE OF MEMBER BEING SEPARATED  
**SOLDIER NOT AVAILABLE TO SIGN**

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23. TYPE OF SEPARATION **DISCHARGE** 24. CHARACTER OF SERVICE (Include upgrades)  
**UNDER OTHER THAN HONORABLE CONDITIONS** 25. SEPARATION AUTHORITY **AR 635-200, CHAP 10** 26. SEPARATION CODE **KFS** 27. REENTRY CODE **3** 28. NARRATIVE REASON FOR SEPARATION  
**FOR THE GOOD OF THE SERVICE-IN LIEU OF COURT-MARTIAL** 29. DATES OF TIME LOST DURING THIS PERIOD  
**(UNDER 10 U.S.C. 972) 890916-900917** 30. MEMBER REQUESTS COPY 4 Initials

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