91060626

My Commission expires:

May 7th, 1995

David N. Beller and Connie J. Beller,

RELEASE OF MORTGAGE

The inc husba	debtedness secu and and wife	red by Mo	rtgage executed b	y: David	N. Bell	er and Co	onnie J.	Beller,
	AND LOAN	ASSOCL	A Federal Saving ATION OF LA INITED STATES	KE COUN'' S CORPORA	IY, FAS HON	I CHICAG		
dated	15th	day of	March	, 19 ⁷⁸	for \$ 33,	,000.00	an	d recorded
in Mortgag	e Record No.		Page No.	Docum	ent 4586		of the	records of
Lake	County	, in the St	we of <u>Indiar</u>	a ha	ving been	fully paid a	nd discha	irged, such
Lake County, in the State of Indiana having been fully paid and discharged, such Mortgage is hereby declared fully paid satisfied indicated this S. 8th day of October								
19	/	N	OT OF	FICI	ATT FED	ERAL BAN	ľK	
		This D the	ocument is Lake Cour	s the prob SECUI TY RASSO	ATTY MED TARTON	OF LAKE O	INGS AN	known as: ND LOAN
ATTEST: Sharon Molna	es ///	PARC reasurer			Barbara Sen	mile, Asst. Vice	ROE:	O NON CO
STATE OF COUNTY O	OF LAKE	SS:	THE		ы			ر. ن.
Barbara Sci BANK, A SECURITY personally as such A annexed Ro the free ar Chicago, Ir AND LOA	hulz Asst. Vice Federal Bank? FEDERAL known to me t asst. Vice Pre- clease of Morte ad voluntary ac- ndiana, a Unite N ASSOCIAT	East Che SAVINGS to be the sident and gage and et of the ed States Con OF	Notary Fublic in Sharen Molnar nicago, Indiana, AND LOAN ame persons win Asst. Secrete delivered the sai said SECURITY Corporation, for LAKE COUNTY and to be thereto a	Assi Secretary United S ASSOCIATONE names and Treasurer dinstrument FEDERAL merly known (1), for the way of the way of the second secon	tary Treas tates Cor ION OF e subscrib , and ack as their BANK, as: SEC	poration, for LAKE Concept to the form	CURITY I COUNTY, COUNTY, COUNTY, COUNTY, COUNTY COU	FEDERAL known as: who are instrument ion of the net and as Bank, East SAVINGS
Civon	under by band	and Matar	int Cant this	19th /	lay of No	vember	10	91

This instrument prepared by: Barbara Schulz, Asst. Vice President Lot 273 in Southbrook Unit #3, as per plat thereof, recorded in Plat Book 45 page 106, in the Office of the Recorder of Lake County, Indiana.

County of Residence _