|            | ID MAY ONLY BE DO                      | ONE BY A LAWYER,                       |   |   |                                      |
|------------|--|--|---|---|--------------------------------------|
|            | AX BILLS TO:                           | 911060522                              | ,   | TAX   | KEY NO:                              |
|            | St. Joseph<br>t, IN 4634               |  | COMMISSIONER  | S DEED  |                                      |
| This       | indenture wi                           | tnesseth thät                          | the Superior Cou  | DDEO, Commissione<br>art of Lake Count<br>in Cause No. 45D0 | y, Civil Division,                   |
| of         | LAKE                                   |  | County in the State of  | INDIANA   |                                      |
| Con        | veys to                                |  | CYNTHIA M. MASO   | N   |                                      |
| the re     |  | hereby acknowled                       | County in the State of<br>lars (\$10.00) ar<br>dged, the following Real | nd other valuable<br>Estate in LAK                          | E County                             |
| ·;         |  |  |   |   | . K                                  |
| -          | Lot 43,<br>Book 31,                    | Stimsons Su<br>Page 9, La              | bdivDsConflucia<br>ke County, India                                     | as shown in   | Plat                                 |
| !          |  |  | ocument is the  |   |                                      |
|            |  |  | Lake County R   |   | R R                                  |
|            |  |  |   |   | N LL                                 |
|            |  |  |   |   |                                      |
|            |  |  |   |   | 29 111 . Al                          |
|            |  |  |   |   |                                      |
|            |  |  |   |   | <u>. i.</u>                          |
|            | HAS ALL                                | and antiques                           | THE PLANT   |   |                                      |
| 1          | HAS ALIGN                              | TALKATION                              | EGEDEN 3 OF   |   | P:                                   |
| 100        | elican don                             | Long Lover F L.                        |   |   |                                      |
|            | NOV 2 2                                | 2 1991                                 |   |   |                                      |
|            | _                                      |  | WOIANA LILLE  |   |                                      |
|            | axxa 12.                               | antons                                 |   |   |                                      |
|            | AUDITOR LAK                            | E COUNTY                               |   |   |                                      |
| :<br>State | of Indiana,                            | Lake                                   | County, ss:   | Dated this 15th Day   | of November 1991                     |
|            |  |  | ic in and for said County   | Sale A. made  | November 1991<br>market              |
|            | tate, this 15th<br>ally appeared:      | n day of Nov                           | rember 1991   | Buch 1: 00  | mallo                                |
| persor     | • ••                                   | E J. MASON                             | by  | DALE J. MASON   | by JOSEPH P. AMODE                   |
|            | JOS                                    | SEPH P. AMOD<br>mmissioner             |   | Commissioner a  | appointed by the                     |
|            | COI                                    | mursioner                              |   | Civil Division  | of Lake County,<br>n, Room No. Four, |
|            |  |  |   | in Cause No. 4  | 45D04-9009-DR-571                    |
|            |  |  |   |   |                                      |
|            |  |  |   |   |                                      |
|            |  |  |   |   |                                      |
| where      | of, I have hereun                      | to subscribed my                       | oregoing deed. In witness<br>name and affixed my of-                    |   |                                      |
| where      | of, I have hereun                      | execution of the forms of expires June | name and affixed my of-   |   |                                      |
| where      | of, I have hereun                      | nto subscribed my on expires June      | name and affixed my of-<br>= 29, 1993.                                  |   |                                      |
| where      | of, I have hereun                      | nto subscribed my on expires June      | name and affixed my of-   |   |                                      |
| where      | of, Thave bereun<br>seal. My commissio | nto subscribed my on expires June      | name and affixed my of-<br>= 29, 1993.                                  |   | 01456 7 P                            |

MAIL TO: