

SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)  
Key No. 13-411-7

To: Dragica Joksimovic  
1444-7 Woodview Drive, Crown Point, Indiana 46307

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE   )

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned OAKCREST CONDOMINIUMS, INC., through it's President, Jill Keilman intends to hold a lien on land commonly known as 1444-7 Woodview Drive, Crown Point, Indiana and legally described as follows:

The Condominium Unit known as 1444-7, Woodview Drive, Schererville, inclusive, as found in a Declaration of Condominium, which was recorded in the Office of the Recorder of Lake County, Indiana, on the 7th day of May, 1985, as Instrument No. 802041 with Site Plan and Floor Plan attachment as Exhibit "A" and recorded as Document No. 802042 and also found in Plat Book 59, Page 14, which was amended by a First and Second Amendment to Declaration of Condominium and more particularly found in a Third Amendment to Declaration of Condominium, which was recorded in the Recorder's Office of Lake County, Indiana on the 24th day of February, 1987, as Instrument No. 803088 with Site Plan and Floor Plan attachment as Exhibit "A" and recorded as Document No. 9030509 and also found in Plat Book 62, page 13, which is commonly known as Oakcrest Condominiums, and including all common area appurtenant.

SUBJECT TO:

a. All terms conditions, restrictions and provisions of the Declaration of Condominium including the Articles of Incorporation, By-Laws and Rule and Regulations of the OAKCREST CONDOMINIUMS, INC., an Indiana Not-For-Profit Corporation; as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Seventy-Five Dollars (\$75.00). Plus late fees of Ten (\$10.00) Dollars for the first month, Five (\$5.00) Dollars each additional month thereafter and interest at the rate of One (1%) percent per month effective 10/1/91.

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

Jill Keilman, President 2359 Harvest Drive, Crown Point, IN 46307.  
Jill Keilman, Corporate Sec.  
in her capacity as President of Oakcrest Condominiums, Inc.

Subscribed and sworn to before me, a notary public, by FRANK R. MARTINEZ, this 20<sup>th</sup> day of November, 1991.  
Witness my hand and notarial seal.

My commission expires: 3/26/93

Frank R. Martinez  
Notary Public

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at \_\_\_\_\_

Recorder of LAKE County

This instrument prepared by Frank R. Martinez, Attorney at Law  
7803 W. 75th Ave., Schererville, IN 46375

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