91059962 Power of Attorney

Know All Meniby These Presents, That KENNETH A. & BERNICE A. EVANS, TENANTS BY THE ENTIRITIES

have made, constituted and appointed, and by these presents do make, constitute and appoint

JEFFREY D. EVANS

true and lawful Attorney for name, place and stead

This is a limited Power of Attorney effective solely and exclusively for the purpose of accepting offers and/or Agreement to Purchase and/or closing of a real estate transaction to include but not limited to the execution of any closing statements, tax agreements, deed, affidavits and other related documents and instruments for the closing of real estate commonly known as

2531 Harvest Drive, Schererville, Indiana.

Property legally described a

The Condominium Unit designated as 2531 Harvest Drive, Schererville, Indiana, in Oakcrest Condominiums, according to the Declaration of horizontal Property. Regime recorded May 7, 1985, as Document Nos. 802041 and 802042 in the Recorder Office of Lake County, Indiana, which was recorded in the Recorder's Office of Lake County, Indiana, on October 17, 1985, as Document Nos. 824860 and 824861, which was recorded in the Recorder's Office of Lake County, Indiana, on October 17, 1985, as Document Nos. 824860 and 824861, which was recorded in the Recorder's Office of Lake County, Indiana, on April 29, 1986, as Document Nos. 851542 and 851543, together with the undivided interest in the common elements appertaining thereto.

LINGER'S ON

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METTOR LAND COUNTY

giving and granting unto JEFFREY D. EVANS said Attorney full power to do every actanecessary to be done about the premises as fully as we might or could do if-personally present, with full power of substitution and revocation, hereby ratifying and confirming all that JEFFREY D. EVANS said Attorney, or substitute shall lawfully do or cause to

be done by virtue thereof.

In Witness Whereof, The said KENNETH A. AND BERNICE A. EVANS
have hereunto set their hands and seal sthis 1st day of October 19 91

Signed, sealed and delivered in presence of Canal (SEAL)

X Lennette a.

nneth A. Evans (SEAL)

This instrument prepared by: Kenneth A. Evans

(SEAL)

Before me, the undersigned, a Notary Public in and for said County, this

| At | OCTOBER | 19.7' came.
| Before me, the undersigned, a Notary Public in and for said County, this
| At | OCTOBER | 19.7' came.
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Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

POWER OF ATTORNEY

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