COMMUNITY TITLE CO. 421 W. 81st Avenue Merrillville, IN 46410

91055691

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by PAUL R. OSLER
, on the 14th day of OCTOBER 1988
securing the principal sum of FORTY-SIX THOUSAND & NO/100
Dollars (\$46,000,00)
which mortgage was duly recorded as Document Number 003396 or in Mortgage Record N/A in the office of the Recorder of LAKE
County, Indiana, on 21st day of OCTOBER, 19:88, and subsequently assigned on the 25th day of OCTOBER, 19:88, to the BANCPLUS MORTGAGE CORP.
, said assignment being duly recorded as Document
Number 037001 or in Mortgage and Assignment Record N/A at page
N/A in the Office of the Recorder of LAKE County, State of Indiana on the
17th day of MAY 1989, is hereby Released and Satisfied.
Dated this 9th Navor Office CIAL, 1991.
This Document of the Document
the Lake WELONAL BANKING ASSOCIATION
BY: Manutte, Sannie 32 22
NANETTE SIMONE, VICE PRESIDENT OF
STATE OF CALIFORNIA , COUNTY OF SAN DIEGO SS:
STATE OF THE STATE
Before me, the undersigned, a Notary Public in and for said County and State this
9th day of OCTOBER , 1991, personally appeared NANETTE SIMONE
and acknowledged the execution of the foregoing instrument. In witness whereof, I have
hereunto subscribed my name and affixed by official seal
My commission expires:
Notary Public
Wolank Resident of County.
COLUMN OF CARLES COLUMN
STATE OF California , COUNTY OF San Diego SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared NANETTE SIMONE
<u>VICE</u> President and <u>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</u>
to me to be such Officers of FIRST NATIONAL BANK, A NATIONAL BANKING ASSOCIA acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.
Witness my hand and notarial seal this 9th day of OCTOBER, 1991.
My commission expires: 3/17/95 Anglith Muslim
Resident of SANDLESO County.
This instrument was prepared by CHERYL SCHROEDER
LOAN #239707=0
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