

*Citizens Federal
707 Ridge
Munster*

RELEASE OF LIEN

91055683

STATE OF INDIANA)
COUNTY OF LAKE)

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of THIRTY-EIGHT THOUSAND EIGHT HUNDRED and NO/100 dollars (\$38,800.00), dated DECEMBER 10, 1986, and executed by ROBERT J. BARTZ AND JEANNIE G. BARTZ, HUSBAND AND WIFE payable to TOWER SERVICE CORPORATION, and recorded December 12, 1986 as Doc. 890874 AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP more fully described in a MORTGAGE, duly recorded in DOCUMENT# 890875, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described Lien against the following described property:

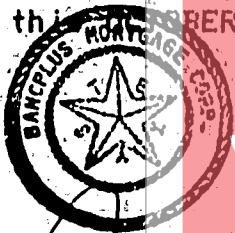
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Document is NOT OFFICIAL!

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby record and discharge, the above described property from all Liens held by the undersigned securing said Note.

Executed this OCTOBER 21, 1991.

Attest:



BancPLUS Mortgage Corp.
By *Rachel Cuellar*
RACHEL CUELLAR
VICE PRESIDENT

Susan Naylor
SUSAN NAYLOR
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR



ROBERT J. BARTZ
RECORDED

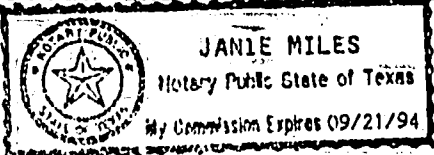
NOV 4 8-55 AM '91

TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on OCTOBER 21, 1991.



Janie Miles
JANIE MILES
Notary Public in and for the
State of Texas
My Commission Expires _____

Requested By:

J MILES
PFDT: 91-08-26

Inv. No.
Loan No. 10372631
PF20 - 6017

*1000
to*

PARCEL I: The East 242 feet by parallel lines of the following described tract: Part of the East half of the West half of Section 33, Township 36 North, Range 9 West of the Second Principal Meridian, described as follows: Beginning on the North and South half section at a point 1698.06 feet North of the intersection of the Northerly right of way line of the Chicago & Grand Trunk Railway with said half section line; thence North 166.49 feet; thence West 1308.34 feet to the East right of way line of the Chicago Indiana & Southern Railway; thence South along said right of way 166.49 feet; thence East 1308.24 feet to the place of beginning; except 30 feet by parallel lines off the South side thereof; in the Town of Highland, Lake County, Indiana. Also excepting from the above described tract that part that was platted as Nick's Addition to the Town of Highland, recorded in Plat Book 45, page 60 in the Office of the Recorder of Lake County, Indiana.

Document is

PARCEL II: Lot 1 in Nick's Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 45 page 60 in the Office of the Recorder of Lake County, Indiana.

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This Document is the property of
the Lake County Recorder!

STOP

