

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

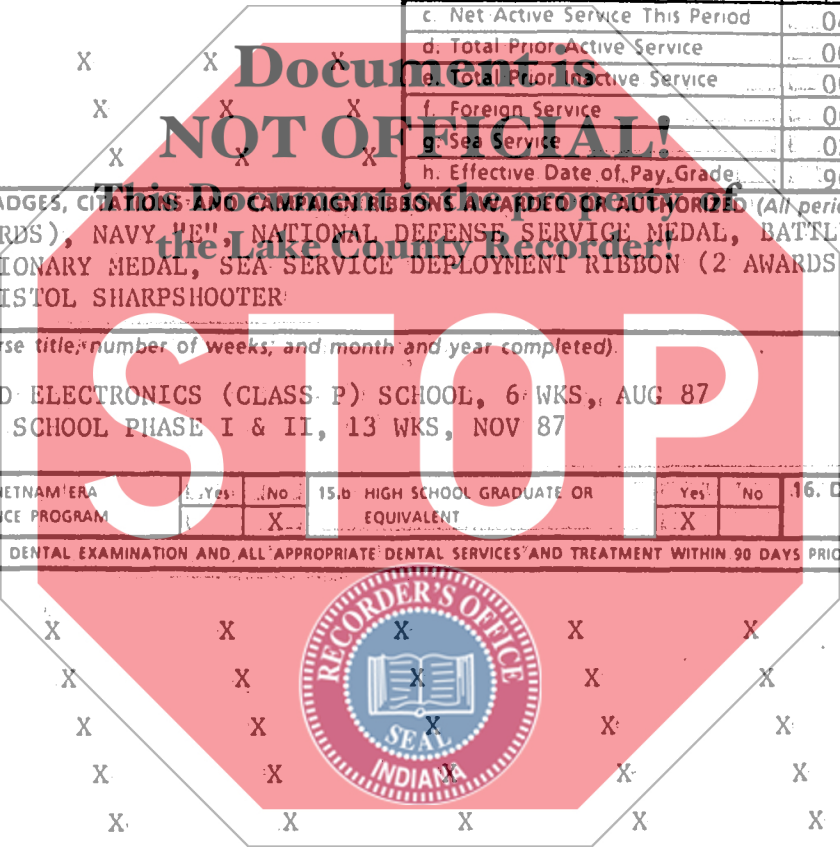
THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

00157

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) MARSCHAK, ALLAN RICHARD JR. 9105567		2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USN		3. SOCIAL SECURITY NO. 308 92 9099		
4.a GRADE, RATE OR RANK GMG2	4.b PAY GRADE E5	5. DATE OF BIRTH (YYMMDD) 68JAN18		6. RESERVE OBLIG. TERM. DATE Year 95 Month 02 Day 25		
7.a. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, IL		7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 945 KENSINGTON DYER, IN 46311				
8.a: LAST DUTY ASSIGNMENT AND MAJOR COMMAND ASSAULT CRAFT UNIT FIVE CAMP PENDLETON CA			8.b STATION WHERE SEPARATED ASSAULT CRAFT UNIT FIVE CAMP PENDLETON CA			
9. COMMAND TO WHICH TRANSFERRED NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS LA 70149-7800				10. SGLI COVERAGE Amount: \$ 100,000. <input type="checkbox"/> None		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) GMG - 3 YRS, 9 MOS X X X X X X X X X X X X X X X		12. RECORD OF SERVICE		Year(s)	Month(s)	Day(s)
		a. Date Entered AD This Period		87	MAR	10
		b. Separation Date This Period		91	AUG	09
		c. Net Active Service This Period		04	05	00
		d. Total Prior Active Service		00	00	00
		e. Total Prior Inactive Service		00	00	14
		f. Foreign Service		00	00	19
		g. Sea Service		02	00	00
		h. Effective Date of Pay Grade	90	MAY	16	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) M-16 MARKSMAN (2 AWARDS), NAVY "E" NATIONAL DEFENSE SERVICE MEDAL, BATTLE "E" ARMED FORCES EXPEDITIONARY MEDAL, SEA SERVICE DEPLOYMENT RIBBON (2 AWARDS) M1911A1 45 CALIBER PISTOL SHARPSHOOTER						
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) BASIC ELECTRICITY AND ELECTRONICS (CLASS P) SCHOOL, 6 WKS, AUG 87 GUNNERS MATE CLASS A SCHOOL PHASE I & II, 13 WKS, NOV 87						
15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		15.b HIGH SCHOOL GRADUATE OR EQUIVALENT		16. DAYS ACCRUED LEAVE PAID		
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		-10-1		
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						
18. REMARKS: X						
19.a: MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 945 KENSINGTON DYER, IN 46311			19.b. NEAREST RELATIVE (Name and address - include Zip Code) ALLAN MARSCHAK, SR. 945 KENSINGTON DYER, IN 46311			
20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) L. J. COLT, CWO3, USN, ADMIN OFFICER BY DIRCO			
21. SIGNATURE OF MEMBER BEING SEPARATED ALLAN RICHARD MARSCHAK, JR. <i>Allan Richard Marschak</i>						



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23. TYPE OF SEPARATION USN RELEASE FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MILITARY PERSONNEL CENTER		26. SEPARATION CODE LBK	27. REENTRY CODE RE-1
28. NARRATIVE REASON FOR SEPARATION USN RELEASE FROM ACTIVE DUTY AND TRANSFER TO NAVAL RESERVE			
29. DATES OF TIME LOST DURING THIS PERIOD CL-NONE			30. MEMBER REQUESTS COPY 4 Initials

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