

91055496

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Mercantile National Bank of Indiana, as Trustee under Trust No. 5188 dated April 27, 1990, to MERCANTILE NATIONAL BANK OF INDIANA, on the 27th day of April, 1990, in the amount of Two Million and No/100 Dollars (\$2,000,000.00) and recorded on May 4, 1990, in the Office of the Recorder of Lake County, Indiana, as Document No 098899, has been satisfied and discharged as to the following described real estate:

1004 Muirfield Court of Morningside Townhome Condominiums, a horizontal property regime, as recorded as Document No. 111829 under date of July 16, 1990, in the Recorder's Office of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto,



CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION STATE STREET  
FILED FOR RECORD  
NOV 1 10 11 AM '91  
ROBERT B. FREELAND  
RECORDER

and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 17th day of October, 1991.



MERCANTILE NATIONAL BANK OF INDIANA

ATTEST:

Anthony J. Lara  
Anthony J. Lara, Asst. Vice President

By: Harry E. Deakin  
Harry E. Deakin, Vice President

STATE OF INDIANA )  
( SS:  
COUNTY OF LAKE )

Before me the undersigned, a Notary Public in and for said county, this 17th day of October, 1991, personally appeared Harry E. Deakin and Anthony J. Lara, Vice President and Asst. Vice President, respectively, of the MERCANTILE NATIONAL BANK OF INDIANA, for and in behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage to be its free and voluntary act, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Mary Ann Zembala  
Notary Public Mary Ann Zembala  
County of residence: Lake

My commission expires 5/1/93

This document prepared by: Mary Ann Zembala

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