91055480

Selc District OF HELLUTION OF MORTGAGE 455 234 ARA

THIS CERTIFIES, That the debt secu	ired by the certain n	nortgage executed l	by	
DANIEL A. PL	UMMER		****	
to:INDIANA(FEDERAL SAVINGS	ANDILOAN ASS	OCIATION (Valp	araiso, India	ana):on the
24TH day of JUNE,	19 <u>86</u> , amounti	ing to the sum of \$	50,000.0	0
said mortgage being recorded in the R State of Indiana, in Record No.	ecords of Mortgage	of LAKE		inty, in the
State of Indiana, in Record No. LOT 408 IN LAKES OF THE FOUR SEA BOOK 37, PAGE 76, IN THE OFFICE	N/A	on Page	N/A	<u> </u>
LOT 408 IN LAKES OF THE FOUR SEA	SONS UNIT NO. 2,	AS PER PLAT THERE	OF, RECORDED	IN PLAT S
BOOK 37, PAGE 76, IN THE OFFICE	OF THE RECORDER OF	FLAKE COUNTY, IND	IANA.	
has been fully paid and satisfied and s	Document	t is		
WITNESS, my hand and the se	cal of the Corporation	on this 24TH da	ay of OCTO	
the L	ake County By	la Federal Saving	s And Loan A	ssociation
(SEAL)		J.R. BARKLEY - V	VICE PRESIDE	NT
STATE OF INDIANA COUNTY OF PORTER	ACKNOWLEDGM		ROBER	Nov 1
I, PATRICIA J. MOSTEI	LO CHUERSO	Notary Public, in	and for the sa	aid County of
in the State aforesaid, DO HEREBY	CERTIFY that	J.R. BAKKI	 -	Ži con
personally known to me to be the	VICE PRESIDENT		AND	of the
INDIANA FEDERAL SAVINGS AND	LOAN ASSOCIAT	ION (Valparaiso,	Indiana), a c	orporation,
and personally known to me to be the sa appeared before me this day in person	•			
instrument as <u>VICE PRESIDENT</u> corporation to be affixed thereto, pursua as this free and voluntary act, and as at uses and purposes therein set forth.	int to authority, given	by the Board of Di	rectors of said	corporation
Given under my hand and Notarial sea	al this <u>24TH</u> D			
	Nota	Patrice.	PATRICIA	J. MOSTELLO
My Commission expires10/25/	/93 Resident	of PORTER	Coun	ty, Indiana
This instrument prepared by	MELISSA COR		•	10