8-02-0-10-32-26-7

4

91055399

## ADDITIONAL ADVANCE LOAN MODIFICATION AGREEMENT

WHEREAS, Citizens Federal Savings and Loan Association of Hammond, Indiana, (Lender), loaned Donald L. Vagnone and Irene Vagnone, husband and wife (Borrower), the sumwof Fifty Thousand Dollars (\$50,000.00) as evidenced by a Montgage Note (Note) executed by Borrower on February 10, 1979;

WHEREAS, to secure the repayment of the debt evidenced by the Note, Borrower executed and delivered to Lender a Mortgage on February 10, 1979, which Mortgage was recorded in the Office of the Recorder of Lake County, Indiana, on February 14, 1979, as Document No. 515640 and which Mortgage affects the following described real estate:

Lot 42, Fountain Ridge 2nd Addition, Unit 2, to the City of Crown Point, as per plat thereof, as recorded in Plat Book 42, page 4, in the Office of the Recorder of Lake County, Indiana.

WHEREAS, the Note and Mortgage (Loan Documents) are hereby incorporated herein as part of this Additional Advance Loan Modification Agreement (Agreement);

WHEREAS, the Borrower has found it necessary and does hereby request a modification of said loan for the purpose of obtaining an additional advance in the amount of Fourteen Thousand Dollars (\$14,000.00), and reamortizing monthly principal and interest payments over a remaining termsof Eighty (88) months with a final "balloon" payment of the total outstanding principal balance being due and payable in full in Sixty (66) months;

WHEREAS, in consideration of Lender's consent to the above terms, Borrower shall pay to Lender a Loan Lee of \$350:00, which fee is 2.50% of the funds advanced and a Processing Reconstitution; the property of

THEREFORE, it is hereby the Late County Respected for said loan, as modified are as follows:

- The above stated advance shall be added to the present unpaid balance of said indebtedness and the balance of said indebtedness as of the date of the Agreement, including such Advance, is Forty Three Thousand Two Hundred Eleven Dollars and Seventy Five Cents (\$43,211.75), all of which the Borrower promises to pay with interest at a rate of 8.00% per year until paid.
- 2. Principal and interest payments shall be paid in 59 consecutive monthly installments of \$550.67 beginning November 1, 1991, and a final "balloon" payment of the outstanding principal balance shall be due and payable in full on october 1, 1996.
- 3. Borrower shall pay to Londer a Loan Fee of \$350:00, the receipt of which is hereby acknowledged DAN .....
- 4. Borrower shall pay to Lender a Processing Fee of \$100.00, the receipt of which is hereby acknowledged.
- 5. The Advance as evidenced by this Agreement is secured by the Mortgage.
- 6. In all other respects the Loan Documents shall remain in full force and effect.

IN WITNESS WHEREOF, Lender and Borrower have executed this Agreement this 24th day of October, 1991.

CITIZENS FEDERAL SAVINGS AND LOAN 'ASSOCIATION

SHERRY L. AKEY, ASST. VICE PRESIDENT DONALD L.

DONALD L. VAGNONE

(BORROWER)

ATTEST:

JOANNE PICKETT, ASST. SECRETARY

TRENE VAGNONE

(BORROWER)

STATE OF INDIANAL'S.S. FILED FOR RECORD

90° K

TICOR T

STATE OF INDIANA)

Before me, a Notary Public in and for said County and State, on this 24th day of October, 1991 personally appeared SHERRY L. AKEY AND JOANNE PICKETT personally known to me to be ASST. VICE PRESIDENT AND ASSISTANT SECRETARY of CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION and each acknowledged execution of the foregoing instrument for and on behalf of said corporation and by authority of its Board of Directors.

IN WITNESS WHEREOF, I have affixed by hand and Notarial Seal.

Bonnie Graves

NOTARY PUBLIC

STATE OF INDIANA)

Document is NOT OFFICIAL

COUNTY OF LAKE

This Document is the property of

the Lake County Recorder!

Before me, a Notary Publicain and for said County and State, on this 24th day of October, 1991 personally appeared Donald L. Vagnone, and Irene Vagnone, thusband and wife, and each acknowledged execution of the foregoing instrument.

INFWITNESS WHEREOF, I have affixed by hand and Notarial Seal.

BONNIE GRAVES

NOTARY PUBLIC

aura

My Commission Expires: County of Residence:

JANUARY 8 1995

THIS INSTRUMENT PREPARED BY: SHERRY LO AKEY, ASST. VICE PRESIDENT 707-RIDGE ROAD, MUNSTER, IN 46321

4