## SATISFACTIO:N 0 F MªO®RTGAGE

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	SATISFA	CTIO,N	0 F M*0*R'T	GAGE		6 C
TUIC CEDTIEIEC	that a contain	Hautanaa ay	antal bu			E
THIS CERTIFIES,  Frank R. Fre	ehauf and Marie	Freehauf.			<del> </del>	<del>- 8</del> ,
to CITIZENS FEDE	RAL SAVINGS AND	*LOAN ASSOC	IATION: of Hammo	nd, Indiar	na, a cor	pora,
tion of the Unit in the amount of	\$30,000.00 a	nd recorded	in Mortgage Re	cord No./	lat Book	
page as D County, State o	f Indiana, has	58882 11 been fully	n the Recorder'   paid  and sat	s urrice o isfied: and	or <u>lak</u> I the sa	me is
hereby released; estate:	Whereas, sai	d mortgage	affects the f	ollowing: d	escribed	eteal:
					)BER	3 EE
	and 25, Block 9 Lake County, In		a as shown in I	lat Book 2	12 滑台	2 703
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					عر ت	21
IN WITNESS WHE Hammond, Indiana	REOF, said Eit a. has caused	izens Feder hdscinstru	al Sayings an	d Loan A gned by it		
President, and	its corporate s	eal to be	nereunto affix	ed and at	tested b	
assistant secret	ary, this In		October	, 19 91	•	\$ 1
			he property CATIZENS FEDER	OF RAL SAVING:	S& AND	
	the La	ke Count	LOAN ASSOCIAT	ION OF HAM		<b>.</b> .
Attest:						
100						
Sliger Picker	Asst. Sec	notany	Thury	of all	Lica Pros	ident
JoAnne Picke	itt Asso. Sec	recary	Sherry L. Al	tey hast.		o i deli c
STATE OF INDIANA	SS:	STURDER'S	O'BRE			
COUNTY OF Lake	33.					
						<b>.</b> .
Before me, the u day of Octobe	indersigned, a N	otary Public 91, perso	c in and for sensely appeared	(id County Sherry 1	, this <u>l</u> L. Akey	.7th
and	1 Joanna Pack	ott	nexisona	ılıv known	"to me	to be
the Assistant CITIZENS FEDERAL acknowledged tha	SAVINGS AND LO	AN ASSOCIAT	iant Secretary ION of Hammond	respecti Indiana,	and seve	rally
acknowledged tha faction of mort	it as such offic	ers, they s	igned and deliverate seal of	vered the a	annexed s oration:	satis- to be
affixed thereon	, pursuant to t	he authorit	y of the Boar	d of Dire	ctors of	said
corporation, as and deed of said	their free and corporation, f	or the uses	ict and as the and purposes	tree and therein se	t forth.	y act
<b>v</b> , '	·		· •			
WITNESS MY HAND	and official se	al				
	4		ul antil		n.,,	<del>- 1-2</del> -
	in the second of		Arlana Voss		Notary F	Public
the second secon						
My Commission Ex	pires <u>10-3-9</u>	3				

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321