91055276	· · · · · · · · · · · · · · · · · · ·	ion of Mortgage
THIS CERTIFIES, That a certain	Mortgage executed by	SHMERMAN DALTON JR AND MARY ANN DALTON
to FIRST FEDERAL SAVINGS B	ANK OF INDIANA, A Unit	ited States Corporation, on the 9th day of MAY , 19 89
calling for \$ 21,600.00	, aı	and recorded in Mortgage Record No. Page
as Document No. <u>037615</u>	_ of the records of Lake	a County State of Indiana, has been fully paid and saffified, and the
same is hereby released.	NOTO	OFFICIAL!
IN WITNESS WHEREOF	sald Pirst FEBERAL S	EAVINGS TANK OF INDIANA GENTRED States corporation, has careed
this instrument to be executed	by its duly actilion led 6	Suremand Recomposate beal to be allived hereunto,
this25thday	1 Waller	FIRST FEDERAL SAVINGS BANK OF INDIANA
State of Indiana State of Lake	VICE PRESIDENT	CRAIG PRATT ASST. VICE PRESIDENT
Before me, the undersign	ned, a Notary Public in an	ind foresid county, this 25th day of JULY 19 91
FIRST FEDERAL SAVINGS BAN	IK OF INDIANA, A United	od States Corporation, by CRAIG PRATT
and RANDALL H#WALK	ER and who as suc	ch officers, for and on behalf of and as the act of said Association,
acknowledged the execution o	f the annexed Satisfaction	lon of Mortgage.
Witness my hand and n		m 01 M 2 ~ C
My Commission expires: TINA RUSSE	MAY 10, 1994	MARGARITA THOMPSON
Prepared by:		Lake County Resident, Notary Public