

91050196

91055200

ASSIGNMENT OF REAL ESTATE MORTGAGE

10951 B'wy
Cn Pt 46307-8836

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATE THE 25th DAY OF July A.D. 1991, MADE BY ~~JAMES D. LONG AND JOAN L. LONG~~ James D. Long and Joan L. Long HUSBAND & WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF \$64,000.00 DOLLARS, (\$64,000.00) AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF Lake STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT:

Lot 13 in Indian Ridge Addition Unit 4, Block 3, in the City of Crown Point, as per plat thereof, recorded in Plat Book 69 page 6, and amended by Plat of Correction recorded in Plat Book 79 page 17, in the Office of the Recorder of Lake County, Indiana. 70

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WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF Lake COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. 91042336, PAGE , DOCUMENT NO. 91042336, TOGETHER WITH THE INTEREST; SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY James L. Spencer, VICE PRESIDENT, AND ATTESTED BY Shirley L. Haney, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED; THIS 25th DAY OF July, A.D. 1991.

TECH FEDERAL CREDIT UNION

BY: James L. Spencer, Vice President

ATTEST: Shirley L. Haney

STATE OF Indiana }
COUNTY OF Lake } SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 25th DAY OF July, 1991, PERSONALLY APPEARED James L. Spencer, VICE PRESIDENT, AND Shirley L. Haney, RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Clara M. Coppinger (NOTARY PUBLIC) Clara M. Coppinger

MY COMMISSION EXPIRES: 2 / 9 / 92

COUNTY OF RESIDENCE Lake

THIS INSTRUMENT PREPARED BY: Michael J. Lustina
RETURN TO: TECH FEDERAL CREDIT UNION
10951 Broadway, Crown Point, In. 46307

STATE OF INDIANA
FILED IN COUNTY RECORDS

Oct 3 1991
STATE OF INDIANA
FILED IN COUNTY RECORDS

This Assignment is being re-recorded for the purpose of correcting a Plat Book Error to Book No. 70 on an Assignment dated July 25, 1991, recorded as Document No. 91042336, in the Recorders Office of Lake County, Indiana.

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