TICCR C.P.

## 9105512/SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a	_	under True		t National and not pe		
			T NATION	AL BANK, H	ammond, I	ndiana,
national banking association, amount of \$\frac{153,000.00}{153,000.00}, a	dated the27	7.th day of s Document	August 935634	CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	., 19.91., XXXXXXXXXXX	in the
n the Recorder's Office of L						
ame is hereby released.	Doc	umen	tic		┈띘	
Lot 5 and outlt "B", in Lake County, India	Fox Run Add	of FIC	shown in	lat Book 4	2, page 8	12,C
T	is Docume	ent is the <sub>1</sub>	property	of	ល់ក្សី <u>ក្</u> មា	呈
	the Lake (	· ·			ELAND	5.
IN WITNESS WHEREOF						
be signed by its Senior	Vice Pre	sident, and it	s c <mark>orpo</mark> rate	seal to be her	reunto affii	red and
itested by its Mort gage Los	n Officer	Cashier, this .	20th day	of Septembe	r,	<b>19</b> .91
ATTEST:  Aug A Allen  Laura T. Allen	Cask	BY	Jen	J. Farrell	(tak	w_//
Mortgage Loan Officer						
TATE OF INDIANA, LAKE	COUNTY, Es:	SEAL S				
TATE OF INDIANA, LAKE  Before me, the under  or September	ersigned, a Notai	personally ap	nd for said Si	ate and County, ence J. Far	this 201	ch day President
and Caura T. A. Hammond, Indiana, delivered the annex affixed thereto, pur voluntary act and depurposes therein set	len Mortgag known to me to led satisfaction of want to the auth eed, and as the i	e Loan-Off be such, and ac mortgage, and ority of the Bo	icer Cash knowledged d caused the pard of Direc	er, of CALUME that as such offi corporate; seal tors of said Ba	T NATIONA cers, they si of said Ba nk, as their	L BANK gned and nk to be free and
fy Commission expires	6-3-94		W	TNESS MY HA	ND and off	icial' seal