	1-Con							
is instrument p	prepared for GAINER	BANK by C.P.Connors	. L. &	D. No		Release No		
1	9105459)6		F MORTGA				,
THIS		it a certain mortgage execu mpbell and Evelyn C						F
				II, nassan		,		
to	Gainer Bank	; National Associat.	ion					<u>`</u>
		ay of March						
\$_40,0	000.00	and recorded in Mortgage This Doc	Record No ument is	the prope	rty of	The Control of the Co	, in the rec	cords
of Lake (County, State of	Indiana, has been tilly pa	idkand satis	died and is hu	Rep'n fully re	leased.		,
WIT	NESS the hand	and seal of the undersigne	d by and ti	rough C.	P.Connors		,	as its
	Vice Presid					Asst. Vi	Pradder	
and its c	corporate seal at	fixed this 25th da	y of <u>Sep</u>	tember GAINE	, 19 R BANK	BERT (BUS)	29 9	6, 1, 1, 3, 1, 1, 2, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3,
Attest:	M.E. SVUI	1 Imacher	CO. The		Connors			#E 7 (5)
	As its	st. Vice President		As its _	Vice Pr	esident 🔄	<u> </u>	<u> </u>
STATE OF	FINDIANA, LAKE	COUNTY, SS:	Arra MDI	ANA HILITARY				
	<u>Sept.</u> ,	ne undersigned, a Notary Public 19 <u>91</u> , came <u>C.P. Con</u>	nors	and	M.E. SLUII	Tillaction		day of
	Vice	e President		and Asst	. Vice Pr	osident	<u>-</u>	mgoing:
	respectively, of G satisfaction of mo	AINER BANK, each of whom, in ortgage.	penair of said	a Gainer Bank, a	cknowledged in	E CACCUMAT OF THE		100
	WITNESS my	hand and official seal. DIANE L. HEUNING		W-cer	~1. Th	type		K
My comm	nission expires	NOTARY PUBLIC, Lake Coul My commission excitor July					Notary Pu	blic
0-009 1/89		Rusident of County In						