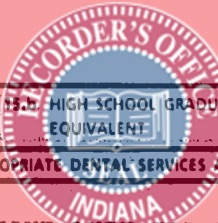


## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

|  |                      |  |  |   |   |
|--|----------------------|--|--|---|---|
| 1. NAME (Last, First, Middle)<br>SCHEIDTCH, DANIEL GLENN   |                      | 2. DEPARTMENT, COMPONENT AND BRANCH<br>ARMY TEAM   |  | 3. SOCIAL SECURITY NO.<br>807 67 0004                                 |   |
| 4.a. GRADE, RATE OR RANK<br>SEG  | 4.b. PAY GRADE<br>EE | 5. DATE OF BIRTH (YYMMDD)<br>870815  |  | 6. RESERVE OBLIG. TERM: DATE<br>Year -- Month -- Day --               |   |
| 7.a. PLACE OF ENTRY INTO ACTIVE DUTY<br>HOBERT, INDIANA  |                      | 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)<br>1338 GARFIELD<br>HOBERT, IN 46341 |  |   |   |
| 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br>804TH DEPT. FT. SHERIDAN, IL  |                      | 8.b. STATION WHERE SEPARATED<br>FT. SHERIDAN, IL   |  |   |   |
| 9. COMMAND TO WHICH TRANSFERRED<br>804TH TRANS. GP. WETVAA, ELIGR470, FT. SHERIDAN, IL 61177   |                      |  |  | 10. SGLI COVERAGE <input type="checkbox"/> None<br>Amount: \$ 100,000 |   |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)<br>59000- CORRECTIONS NCO<br>10 YRS. OF MOS//<br>59670- MILITARY POLICE<br>10 YRS. OF MOS//<br>59870- CARGO SPECIALIST<br>10 YRS. OF MOS// NOTHING FOLLOWS.   |                      | 12. RECORD OF SERVICE  |  | Year(s) Month(s) Day(s)   |   |
|  |                      | a. Date Entered AD This Period   |  | 01 01 15  |   |
|  |                      | b. Separation Date This Period   |  | 01 06 17  |   |
|  |                      | c. Net Active Service This Period  |  | 00 00 00  |   |
|  |                      | d. Total Prior Active Service  |  | 00 00 00  |   |
|  |                      | e. Total Prior Inactive Service  |  | 00 00 00  |   |
|  |                      | f. Foreign Service   |  | 00 00 00  |   |
|  |                      | g. Sea Service   |  | 00 00 00  |   |
|  |                      | h. Effective Date of Pay Grade   |  | 01 01 01  |   |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)<br>SHARPSHOOTER BADGE M-16 // NATIONAL DEFENSE SERVICE MEDAL (2ND AWARD) // ARMY GOOD CONDUCT MEDAL // ARMY RESERVE COMPONENTS ACHIEVEMENT MEDAL // NCO PROFESSIONAL DEVELOPMENT RIBBON // ARMY RESERVE COMPONENTS OVERSEAS TRAINING RIBBON // ARMY LABEL BUTTON // SOUTHWEST ASIA SERVICE MEDAL // ARMY SERVICE RIBBON // NOTHING FOLLOWS // |                      |  |  |   |   |
| 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)<br>// NOTHING FOLLOWS.  |                      |  |  |   |   |
| 15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM  |                      | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  | 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT   |   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 16. DAYS ACCRUED LEAVE PAID  |                      |  |  | 0 0 5   |   |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION   |                      |  |  |   |   |
| Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |                      |  |  |   |   |
| 18. REMARKS<br>COMPLETED PERIOD FOR WHICH ORDERED TO ACTIVE DUTY FOR PURPOSE OF POSR-SERVICE BENEFITS AND ENTITLEMENTS. // ITEM 12D DOES NOT ACCOUNT FOR ANNUAL AND/OR WEEKEND TRAINING THIS SOLDIER MAY HAVE ACCOMPLISHED PRIOR TO DATE ENTERED IN ITEM 12A. // ORDERED TO ACTIVE DUTY IN SUPPORT OF OPERATION DESERT SHIELD/STORM LAW 10 USC 5712. // SERVICE IN SVA 910218 TO 910822 // NOTHING FOLLOWS //  |                      |  |  |   |   |
| 19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)<br>1338 GARFIELD<br>HOBERT, IN 46341   |                      |  | 19.b. NEAREST RELATIVE (Name and address - include Zip Code)<br>EURENE COLLINS<br>7108 GRAND BLVD, HOBERT, IN 46342        |   |   |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO<br>DIR. OF VET AFFAIRS   |                      |  | 21. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, and signature)<br>DUNCAN E. BROWN, 1LT, CHIEF, TRANSITION POINT |   |   |
| 21. SIGNATURE OF MEMBER BEING SEPARATED<br>Daniel G. Scheidtch   |                      |  | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, and signature)<br>DUNCAN E. BROWN, 1LT, CHIEF, TRANSITION POINT |   |   |

NOT OFFICIAL!  
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STATE OF INDIANA  
LAKE COUNTY  
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ROBERT (605) 562-1111  
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