

91054400

555 E 3rd St
Hobart 46342
124 487

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by GEORGE J. SIGMAN AND MAGUERITE O. SIGMAN, HUSBAND AND WIFE

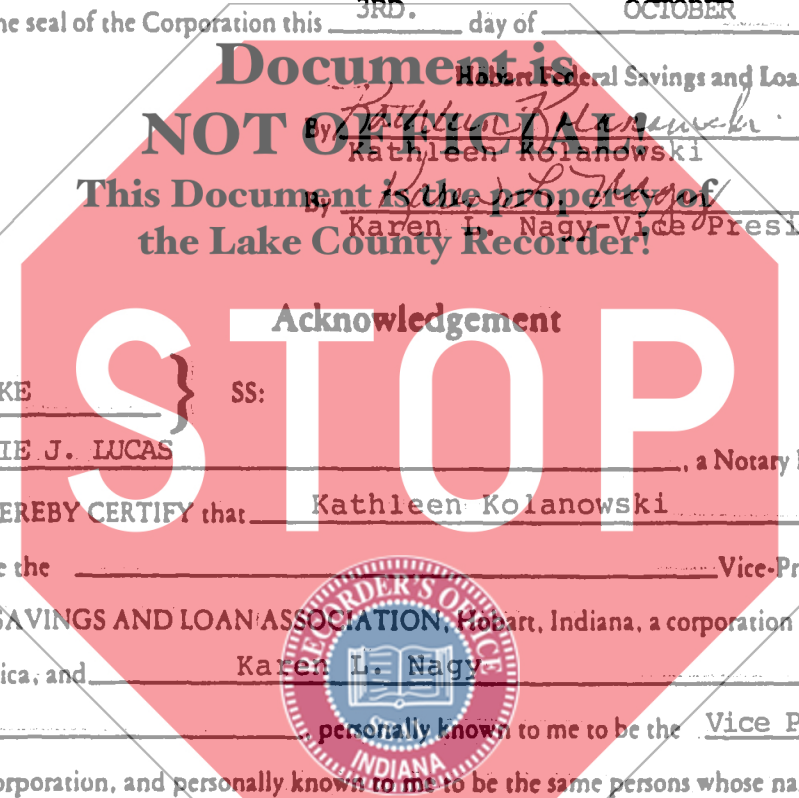
to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 11TH. day of MARCH, 19 77, amounting to the sum of \$ 13,000.00, said mortgage being recorded in the Recorders Office of LAKE

County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 397450 has been fully paid and satisfied and said Mortgage is hereby released: LOT 14 AND 15 IN CHIRILA'S 1ST. ADDITION TO HOBART, LAKE COUNTY, INDIANA, AS PER PLAT RECORDED IN PLAT BOOK 27, PAGE 65 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

Witness, our hands and the seal of the Corporation this 3RD. day of OCTOBER, 19 91

Document is NOT OFFICIAL
Hobart Federal Savings and Loan Association, Hobart, Indiana
By Kathleen Kolanowski Vice-President & Assistant Secretary
By Karen L. Nagy Vice President Secretary-Treasurer
This Document is the property of the Lake County Recorder!



STATE OF INDIANA
COUNTY OF LAKE SS: I, DEBBIE J. LUCAS, a Notary Public in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski personally known to me to be the Vice-President and Assistant Secretary of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America; and Karen L. Nagy personally known to me to be the Vice President & Secretary

Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary and Vice President & Secretary

Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and Assistant Secretary, and Vice President & Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 3RD. day of OCTOBER, A.D. 19 91

DEBBIE J. LUCAS Notary Public

My Commission expires 1-29-93
Resident of LAKE County

This Instrument Prepared By: DEBBIE J. LUCAS

STATE OF INDIANA / LAKE COUNTY / FILED FOR RECORDER
OCT 28 12 57 PM '91
ROBERT (S) / RECORDER

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