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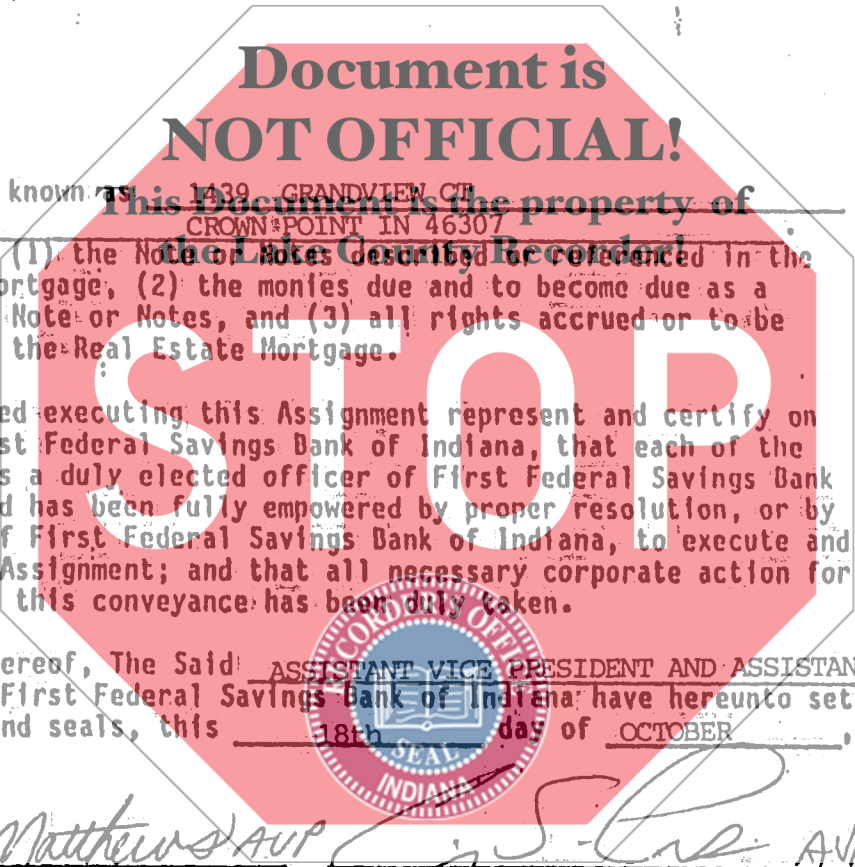
First Federal Savings Bank of Indiana
P.O. Box 11110
Herrillville, Indiana 46411

91054133 CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to THE RAMAPO BANK, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, OCTOBER 18 1991, executed by LUBA J. KALESKA AKA LUBA J. KALESKI AKA LUBA KALESKI

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____, as Document Number _____ in the Office of the Recorder for LAKE County, State of INDIANA, and re-recorded in Book Number 91054132 at page(s) _____, as Document Number _____ in the Office of the Recorder for _____ County, State of _____, described as follows:

LOT 20 IN HARVEST MANOR UNIT NO. 1, SECTION NO. 1, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGE 101, AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 55 PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



More Commonly known as 1439 GRANDVIEW CT CROWN POINT IN 46307

Together with (1) the Note or Notes recorded in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Whereof, The Said ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 18th day of OCTOBER 1991.

Karen Matthews AVP *Craig S. Pratt AVP*

KAREN MATTHEWS ASSISTANT VICE PRESIDENT STATE OF INDIANA, Lake County, ss:
CRAIG S. PRATT ASSISTANT VICE PRESIDENT

Before me, the undersigned, a Notary Public in and for said County, this 18th day of OCTOBER, 19 91, came KAREN MATTHEWS, ASSISTANT VICE PRESIDENT AND CRAIG S. PRATT, ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: DECEMBER 29, 1991

PORTER
County of Residence: _____
This Instrument was Prepared by Randall H. Walker, Vice President First Federal Savings Bank of Indiana

Jacquelyn S. Hamlin
Notary Public

TICOR TITLE INSURANCE
Crown Point Indiana STATE
FILED
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