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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

William and Ina Johnston IT-CLAIM DEED Crown Point, IN

This indenture witnesseth that WILLIAM C. JOHNSTON and INA F. JOHNSTON, husband and wife

LAKE

County in the State of INDIANA

Releases and quit claims to

WILLIAM C. JOHNSTON and INA F. JOHNSTON, CO-TRUSTEE OF THE REVOCABLE LIVING TRUST OF WILLIAM C. JOHNSTON and INA F. JOHNSTON DATED MAY 29, 1991.

of LAKE

County in the State of INDIANA for and in consideration of ten (\$10.00) and other valuable consideration.

the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

County

Part of the West 25 acres of the Southeast 1/4 of the Northeast 1/40 Section 261 Township 35 North, Range 9 West of the 2nd Principal Meridian, in Lake County Indiana, described as: Beginning at a point 42 6/17 rods South and 17 rods West of the Northeast Corner thereof: thence West along said North line corner thereof; thence West along said North line to the East line of the West 10 acres of said 25 acre tract; thence South along said East line 698.93 feet more or less, to a point West of the point of beginning; thence East to the point of beginning.

LAKE State of Indiana,

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this day of May 29 personally appeared:

William C. Johnston and Ina F. Johnston. Husband and Wife.

And acknowledged the execution of the foregoing deed, In witness whereof; I have hereunto subscribed my name and affixed my of-

29 Day of Dated this.

liam

Johnston Ina F.

DULY ENTERED FOR TAXATION SUBJECT-TO FINAL-ACCEPTANCE FOR ANALYSEER

OCT 2 4 1991

Wendell W. Goad II

.... LAKE Résident of

ficial seals My commission expires

_ County

Goad II, 1000 E. 80th Place Wendell W. This instrument prepared by _ 46410 Suite 326 North, Merrillville, IN

V1534

MAIL TO: