

PT. OF L 3 IN SPRINGVALE FARMS CT 1, SCHERVILLE, PLT BK 58 PG 48, CORR. CERT OF CORR 3-20-85 AS DOC 797367. DES AS FOLL: SE CORNER OF L 3 THEN N ALONG E LINE OF L3 90.73' TO THE PT. OF BEG. THE N 76° 10'50" 90.11'

TS-556

Return to: First American Title Insurance Company Bank of Highland/3221022/CB
5265 Commerce Drive
Crown Point, IN 46307

2nd

SATISFACTION OF MORTGAGE

91053819

This Certifies, That a certain Mortgage executed by JAMES O. SPENCE

..... to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND IN 46322

on 9TH day of NOVEMBER 19 90 calling for \$..... 9,000.00 and recorded

in Mortgage Record No. 1347 This Document is the property of KEKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal this 16TH day of OCTOBER 19 91

BANK OF HIGHLAND
BY: *Donald L Harris*
DONALD L. HARRIS, VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 16TH day of OCTOBER 19 91, APPEARED DONALD L. HARRIS, VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

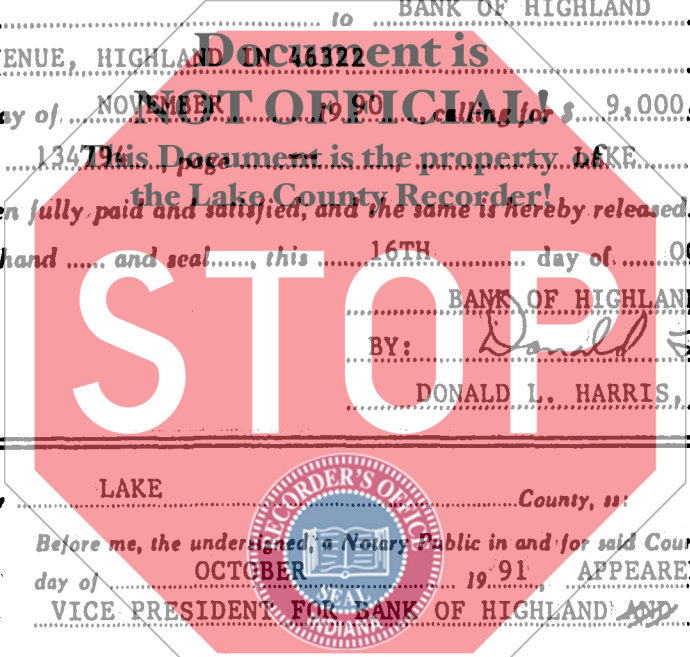
Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE

Jean M. Kucsera
JEAN M. KUCSERA, Notary Public.

My Commission expires 10-28-91

This instrument prepared by: DONALD L. HARRIS, VICE PRESIDENT



RECORDED
INDEXED
OCT 16 1991
FILED
CLERK

STATE OF INDIANA
CLERK