

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) **BOS, JOHN HENRY** **91053885** 2. DEPARTMENT, COMPONENT AND BRANCH **ARMY/RA** 3. SOCIAL SECURITY NO. **304 94 2502**

4.a. GRADE, RATE OR RANK **SPC** 4.b. PAY GRADE **E4** 5. DATE OF BIRTH (YYMMDD) **681029** 6. RESERVE OBLIG. TERM. DATE **Year 95 Month 05 Day 07**

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **CHICAGO, IL** 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **1017 KENTWOOD DRIVE DYER, IN**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **MAINZ ARMY DEPOT USAREUR E5** 8.b. STATION WHERE SEPARATED **FORT DIX, NEW JERSEY 08640-7230**

9. COMMAND TO WHICH TRANSFERRED **USAR CTRLGP (REINF) ARPERCEN, 9700 PAGE BLVD, ST LOUIS, MO 63132** 10. SGLI COVERAGE **None**
Amount: \$ **50,000.00**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)	12. RECORD OF SERVICE			
	Year(s)	Month(s)	Day(s)	
95B10 MILITARY POLICE--3 YRS-7 MOS//NOTHING FOLLOWS	a. Date Entered AD This Period	87	05	28
	b. Separation Date This Period	91	04	30
	c. Net Active Service This Period	03	11	03
	d. Total Prior Active Service	00	00	00
	e. Total Prior Inactive Service	00	00	00
	f. Foreign Service	01	11	29
	g. Sea Service	00	00	00
	h. Effective Date of Pay Grade	89	07	08

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) **ARMY SERVICE RIBBON//NATIONAL DEFENSE SERVICE MEDAL//OVERSEAS SERVICE RIBBON//GOOD CONDUCT MEDAL//ARMY ACHIEVEMENT MEDAL//MARKSMAN MARKSMANSHIP BADGE RIFLE, M-16//EXPERT MARKSMANSHIP BADGE GRENADE//MARKSMAN MARKSMANSHIP BADGE PISTOL, 45 CAL//NOTHING FOLLOWS**

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) **GERMAN HEADSTART, 1 WKS, MAY 89//LAW ENFORCEMENT, 17 WKS, OCT 87//NOTHING FOLLOWS**

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM Yes No 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT Yes No 16. DAYS ACCRUED LEAVE PAID **NONE**

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes No

18. REMARKS **SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DEP: 870508-870527-//DD FORM 214 ISSUED ON //NOTHING FOLLOWS**

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) **1017 KENTWOOD DRIVE DYER, IN 46311** 19.b. NEAREST RELATIVE (Name and address - include Zip Code) **BENJAMIN BOS ADDRESS SAME AS BLOCK 19A**

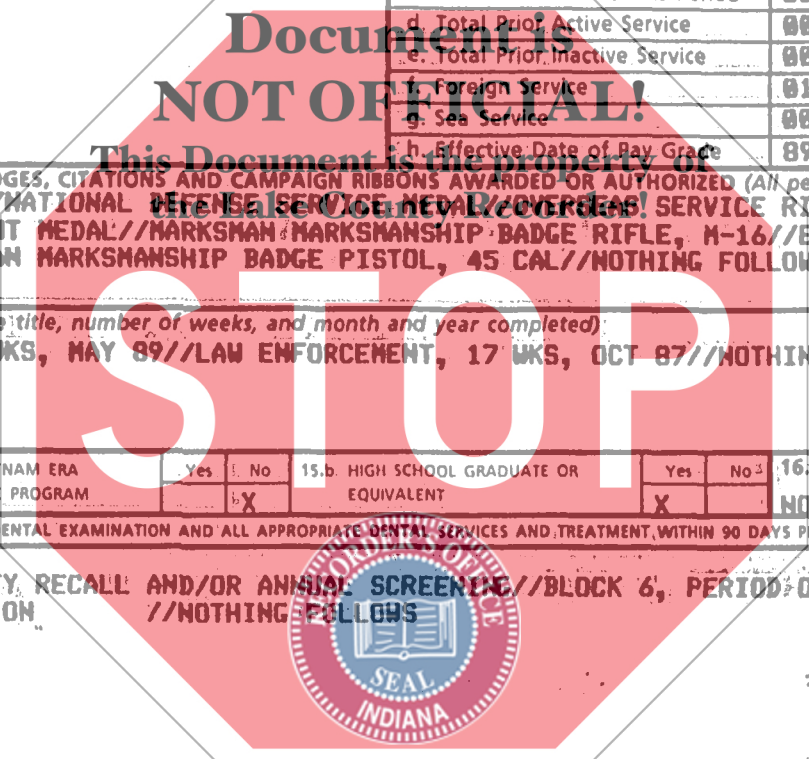
20. MEMBER REQUESTS COPY 6 BE SENT TO **IN** DIR. OF VET AFFAIRS Yes No 21. SIGNATURE OF MEMBER BEING SEPARATED **John H. Bos** 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) **VIRGINIA N. CHERRY, SGM, USA, ATP SGM**

23. TYPE OF SEPARATION: **RELEASE FROM ACTIVE DUTY** 24. CHARACTER OF SERVICE (Include upgrades) **HONORABLE**

25. SEPARATION AUTHORITY **AR 635-200, CHAPTER 4** 26. SEPARATION CODE **LHC** 27. REENTRY CODE **1**

28. NARRATIVE REASON FOR SEPARATION **EXPIRATION TERM OF SERVICE** 29. DATES OF TIME LOST DURING THIS PERIOD **NONE** 30. MEMBER REQUESTS COPY 4 Yes No Initials: **J.H.B.**

DD Form 214, NOV 88 Previous editions are obsolete. MEMBER - 1



STATE DEPARTMENT OF PUBLIC SAFETY
FILED
OCT 24 9 11 AM '88
ROBERT J. FREEMAN