91053877

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 OROWN POINT, IN 46307 52324

## SATISFACTION OF HORTGAGE

to CITIZENS FEDER tion of the Unite in the amount of page as Do County, State of hereby released. estate:	RAL SAVINGS AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION ASSECTION ASSE	ne K. Blackston D LOAN ASSOCIATI Merica, on 27 and recorded in B82371 in th been fully pa id mortgage aff	e ON:of Hammond, th day of Mortgage Recor e*Recorder's C id and satisf ects the foll	July rd No./Plat Bo Office of ied and the owing describ	19 <u>78</u> ook Lake same is ed real
Lot 22 in Block 7 recorded in Plat County, Indiana.					of,
*Successor by mer IN WITNESS WHER Hammond, Indiana President, and i Assistant Secreta	EOF, said Cit , has caused ts corporate :	izens Federal the Chathument seal_to_be_here	Savings and to to She signed	Loan Associa d by its Ass	tion of t. Vice
/		ument is the		SAVINGS AND	
	the La	ike County CHI	NASSOCIATION	OF HAIMOND	*4, 2 *3, 1 ************************************
Attest:					
(1) Dicker					ν
JoAnne Pickett	Asst. Sec	retary	erry L. Akey	Asst. Vice Pr	estdent _ A
					ILES.
STATE OF INDIANA	):	OFR'S			8 55
COUNTY OF Lake	SS:				1000 H
Lake				CHY	<b>6</b> 69 69 69 69 69 69 69 69 69 69 69 69 69
Before me, the ur day of <u>October</u>	. 10	l samenan v no i	v anneared, s	Sharry T Akay	,
the Assistant V CITIZENS FEDERAL acknowledged that faction of mortg affixed thereon, corporation, as and deed of said	Joanne Rick ice President SAVINGS AND LO as such offic age, and cause pursuant to t their free and	and Assistant DAN ASSOCIATION cers, they signe ed the corporat the authority o voluntary act	Secretary r of Hammond, Ir d and delivere e seal of sai f the Board o and as the fr	espectively, idiana, and se ed the annexed d corporation of Directors ee and volunt	of the everally disatis- noto be of said
WITNESS MY HAND &	ind official se	`	\		
Maria Caracteria			rlana Voss	Notary	Public
My Commission Exp	ires 10-3-0			•	
County of Residen					
11				:======================================	========
THIS INSTRUMENT P			, Asst. Vice I al Savings & l	President	100

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