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91053549

SUPPLEMENT TO LEASE

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307
5075M

THIS DOCUMENT DATED August 28 19 91

IS A SUPPLEMENT TO A LEASE (the "Lease") DATED May 1

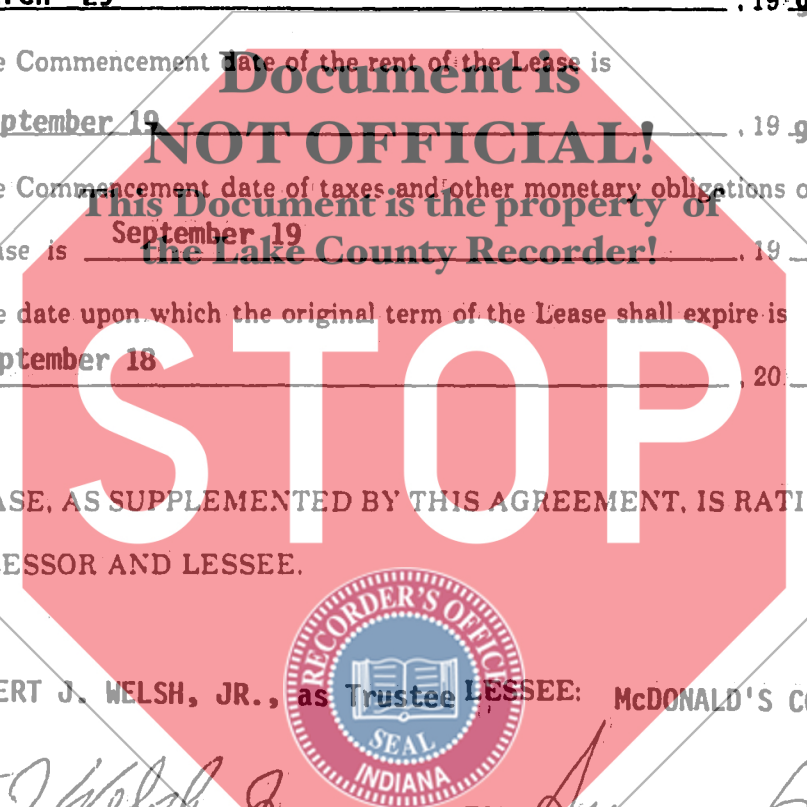
19 89, BETWEEN ROBERT J. WELSH, JR., Trustee under Agreement dated
October 27, 1988 and known as Trust No. 6 and WELSH OIL, INC.

LESSOR, WHOSE ADDRESS IS 800 E. 86th Avenue, P.O. Box 10725, Merrillville, IN 46411
AND McDONALD'S CORPORATION, a Delaware corporation

LESSEE, WHOSE ADDRESS IS McDONALD'S PLAZA, OAK BROOK, ILLINOIS 60521. FOR
THE PREMISES DESCRIBED ON EXHIBIT A.

Pursuant to the terms and conditions contained in the above Lease, this Supplemental Agree-
ment is executed to affirm the following facts:

1. The Commencement date of the term of the Lease is
March 29 19 90
2. The Commencement date of the rent of the Lease is
September 19 19 90
3. The Commencement date of taxes and other monetary obligations of the
Lease is September 19 19 90
4. The date upon which the original term of the Lease shall expire is
September 18 20 00



REC'D
 OCT 23 9 06 AM '91
 STATE OF INDIANA
 LAKE COUNTY RECORDER'S OFFICE

THE LEASE, AS SUPPLEMENTED BY THIS AGREEMENT, IS RATIFIED AND CON-
FIRMED BY LESSOR AND LESSEE.

LESSOR: ROBERT J. WELSH, JR., as Trustee LESSEE: McDONALD'S CORPORATION

Robert J. Welsh, Jr.
Welsh Oil, Inc. ROBERT J. WELSH, JR., Tr.

BY: Seymour Greenman
Vice President SEYMOUR GREENMAN

By: Robert J. Welsh, Jr.
ROBERT J. WELSH, JR., President

ATTEST: Michael J. Sise
Assistant Secretary
MICHAEL J. SISE



ATTEST: Kathleen B. Welsh
KATHLEEN B. WELSH, Secretary

WITNESS: Susan M. Farrell
SUSAN M. FARRELL

WITNESS: Carol W. Bell
CAROL W. BELL

FILED

OCT 22 1991

1400
ly

McDONALD'S
(ACKNOWLEDGMENT)

STATE OF ILLINOIS
COUNTY OF DuPage

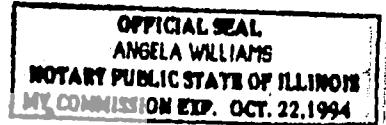
SS:

I, Angela Williams, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Seymour Greenman, Vice-President of McDonald's Corporation, a Delaware corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice-President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such Vice-President and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29th day of August, 1991.

Angela Williams
Notary Public

My commission expires October 22, 1994.



(ACKNOWLEDGMENT - INDIVIDUAL)

STATE OF INDIANA
COUNTY OF LAKE

SS:

I, Margaret Perz, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Robert J. Welsh, Jr., and trustee of Merrillville, Indiana, who (is)(are) personally known to me to be the same person(s) whose name(s) (is)(are) subscribed to the foregoing instrument appeared before me this day in person and acknowledged that (he)(they) signed, sealed and delivered the said instrument as (his)(their) free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th day of September, 1991.

Margaret Perz
Notary Public
MARGARET PERZ

My commission expires 9/12/95
Lake County Resident



(ACKNOWLEDGMENT - CORPORATE)

STATE OF INDIANA
COUNTY OF LAKE

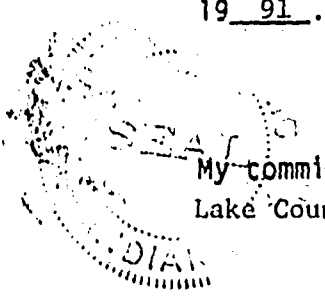
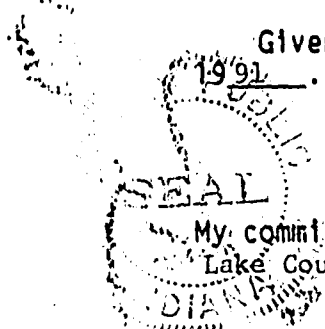
SS:

I, MARGARET PERZ, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Robert J. Welsh, Jr., President of Welsh Oil, Inc., a(n) Indiana corporation, who is personally known to me to be the person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such President and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th day of September, 1991.

Margaret Perz
Notary Public
MARGARET PERZ

My commission expires 9/12/95
Lake County Resident



19-2-69

Part of the West Half of Section 9, Township 36 North, Range 7 West of the 2nd P.M., in the City of Lake Station, Lake County, Indiana, described as follows: Commencing at the intersection of the East 100 foot right-of-way line of State Road No. 51 and the center line of Burns Ditch; thence South 00 degrees 04 minutes 30 seconds West along said 100 foot right-of-way line for a distance of 250 feet, more or less to the right-of-way station 63 + 00 on State Road No. 51; thence South 05 degrees 04 minutes 10 seconds West, 110.45 feet to a point on a 90 foot right-of-way line at Station 61 + 90 on said State Road No. 51; thence South 00 degrees 04 minutes 30 seconds West on said 90 foot right-of-way line, 71.71 feet; thence North 89 degrees 55 minutes 30 seconds East, 43.35 feet to the point of beginning of this described parcel; thence South 00 degrees 16 minutes 24 seconds East, 138.78 feet; thence South 17 degrees 46 minutes 23 seconds East, 30.72 feet; thence South 54 degrees 50 minutes 07 seconds East, 102.08 feet; thence North 86 degrees 53 minutes 29 seconds East, 297.44 feet; thence North 07 degrees 23 minutes 39 seconds West, 198.28 feet; thence South 75 degrees 56 minutes 54 seconds West, 170.48 feet; thence South 89 degrees 49 minutes 14 seconds West, 122.74 feet; thence North 54 degrees 02 minutes 34 seconds West, 94.96 feet to the point of beginning.

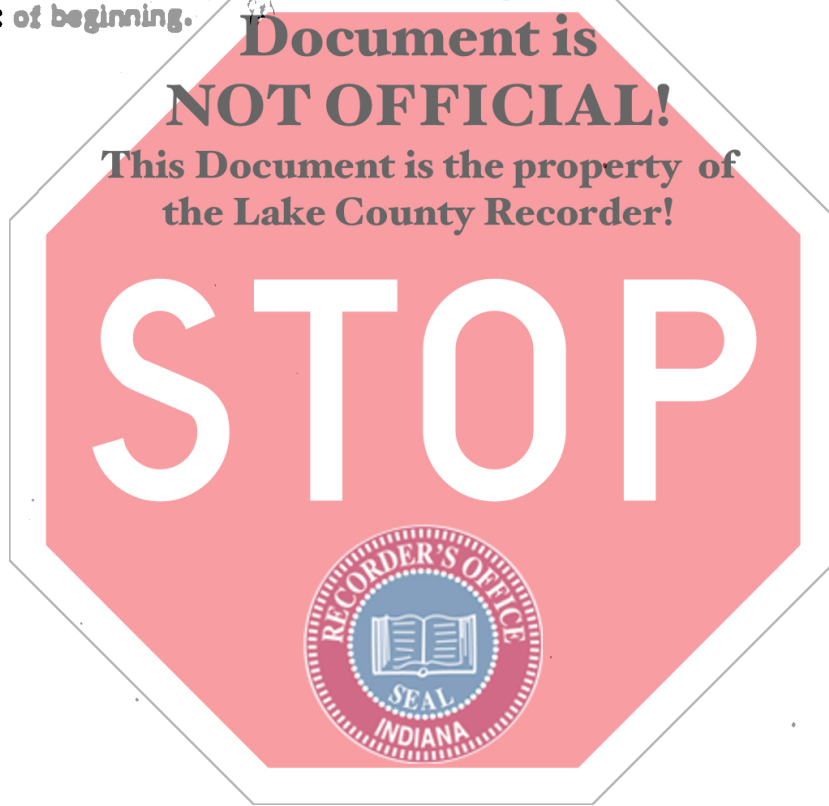


EXHIBIT A
(Premises)

LEGAL DESCRIPTION

TRUCK CENTER

19-2-15, 55, 57 + 59

DESCRIPTION OF PROPERTY: Part of the West 1/2 of Section 9, Township 36 North, Range 7 West of the 2nd P.M., in the City of Lake Station, Lake County, Indiana, described as follows: Beginning at the point of intersection of the East 100 foot right-of-way line of State Road #51 and the center line of Burns Ditch, thence South along said 100 foot right-of-way line for a distance of 250 feet more or less to the right-of-way station 63+00 on State Road #51; thence Southeasterly to a point on a 90 foot right-of-way line at Station 61+90 on said State Road #51; thence South on said 90 foot right-of-way line 271.53 feet to Station 59+10.7 which is the point of intersection of said 90 foot right-of-way line with the original limited access line of Interstate Highway I-80 I-94; thence Southeasterly along said limited access line to the 110 foot limited access line for Ramp "L" of said Interstate Highway; thence East along said 110 foot limited access line to the point of curve for a 98 foot limited access line for Ramp "P" of said Interstate Highway; thence Easterly along the curve to the left for said 98 foot limited access line to the East line of the West 1/2, SW 1/4, of Section 9; thence along said Highway North 65°24' East, 581.9 feet; thence North 39°41' East, 476.6 feet; thence North 3°30' East, 338.2 feet; thence North 15°38' West, 329.4 feet to the center of Burns Ditch; thence Southwestterly along the center line of Burns Ditch, 1811.94 feet more or less to the point of beginning, containing 34.932 acres more or less.

MAY 0 1 1990



EXHIBIT B
(TRUCK CENTER)

19-2-15

Ingress and Egress Easement for the benefit of Parcel 1 as created by Easement dated October 27, 1988, and recorded November 23, 1988, as Document No. 008951, in the Recorder's Office of Lake County, Indiana, over the land described as follows: Part of the West half of Section 9, Township 36 North, Range 7 West of the 2nd P.M., in the City of Lake Station, Lake County, Indiana, described as follows: Commencing at the intersection of the East 100 foot right-of-way line of State Road #51 and the center line of Burns Ditch; thence South 00 degrees 04 minutes 30 seconds West along said 100 foot right-of-way line for a distance of 175 feet to the point of beginning; thence North 82 degrees 04 minutes 30 seconds East, 100.0 feet; thence South 00 degrees 04 minutes 30 seconds West parallel to State Road #51, 317.85 feet; thence North 30 degrees 02 minutes 34 seconds West, 80.71 feet; thence South 00 degrees 16 minutes 24 seconds East, 75.0 feet; thence South 89 degrees 55 minutes 30 seconds West, 12.45 feet to a point on a 90 foot right-of-way line; thence North 00 degrees 04 minutes 30 seconds East on said 90 foot right-of-way line, 146.71 feet, to a point on a 90 foot right-of-way line at Station 61 + 90 on said State Road #51; thence North 05 degrees 04 minutes 10 seconds East, 110.45 feet, to a point on a 100 foot right-of-way line at Station 63 + 00 on said State Road #51; thence North 00 degrees 04 minutes 30 seconds East along said 100 foot right-of-way 75 feet to the point of beginning.



**EXHIBIT C
(ACCESS FROM STATE ROAD 5)**