162595 Duna

Lieu Highland

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:

91053186

Tax Key No.: 33 - 104 - 32

6806 HURON AVENUE HAMMOND, INDIANA 46323

WARRANTY DEED

This indenture witnesseth that

DARRELL PAYMASTER AND WAYNE D. HEPP

LAKE

County in the State of

INDIANA

Convey and warrant to

SALLY A. DUNNE

County in the State of

INDIANA

for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in

County

in the State of Indiana, to wit:

The real estate and premises commonly known as 6806 Huran Avenue, in the City Hammond, County of Lake, State of Indiana, and more particularly described as 6806 Huron Avenue, in the City of This Document is the property of

Lot 32, in Block 6, in Forestdale Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 20 page 16, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1990 payable in 1991, together with deliquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, emcumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

> OF TOPICPUS HOFFAKER BYS foretransfer.

State of Indiana,

LAKE

County, ss:

Dated this 4TH Day of OCTOBER

Before me, the undersigned, a Notary Public in and for said County day of OCTOBER and State, this 4TH *1*991 personally appeared:

DARRYL PAYMASTER AND WAYNE D. HEPP

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my of-ficial seal. My commission expires January 26 1995 1995 ficial seal. My commission expires_

LINDA J. MC BRIDE

Resident of ___

_ County.

This instrument prepared by THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT,