

PARTIAL RELEASE OF MORTGAGE

L3939

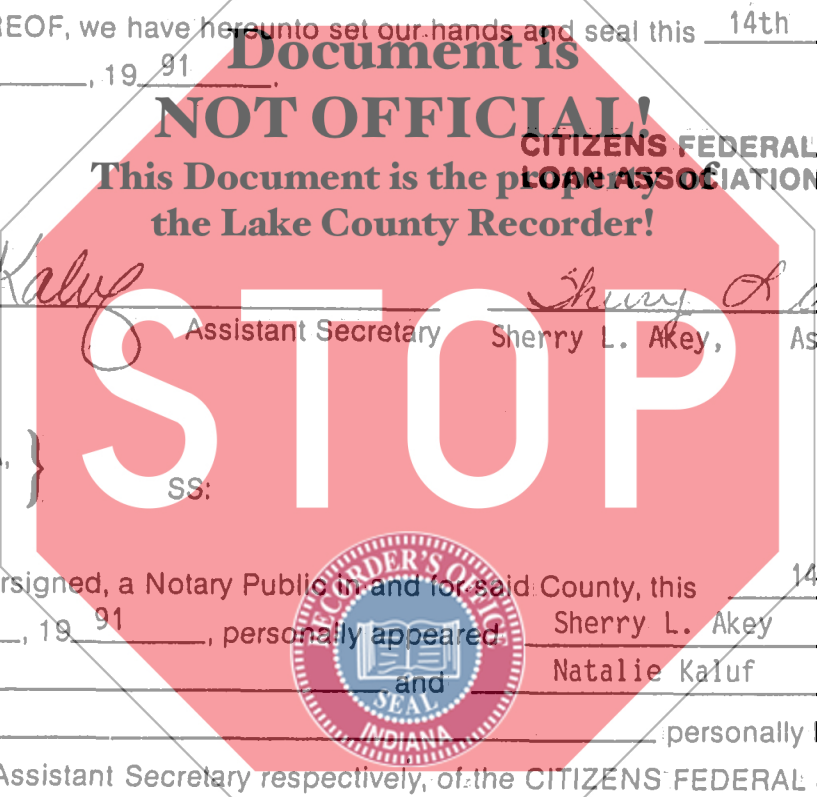
COMMUNITY TITLE CO.
421 W. 81st Avenue
Merrillville, IN 46410

THIS IS TO CERTIFY, That a certain Mortgage executed by Carl D. Bryant and Pamela A. Bryant, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States corporation, _____ for the sum of ---One Hundred Thirty Nine Thousand Nine Hundred Dollars--- _____ (\$ 139,900.00) Dollars, dated September 30, 1988 and recorded October 13, 1988 in Mortgage Record No./Plat Book _____ Page _____, as Document No. 002278 in the Recorder's Office of Lake County, Indiana, and given to secure on promissory note in the sum of \$ 139,900.00 had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 17, Southwood, as shown in Plat Book 49, page 49, in Lake County, Indiana, commonly known as 1347-132nd Lane, Crown Point, Indiana, 46307

RECORDED
OCT 17 1991
FILED
STATE OF INDIANA
LAKELAND

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate. IN WITNESS WHEREOF, we have hereunto set our hands and seal this 14th day of October, 19 91.



ATTEST:

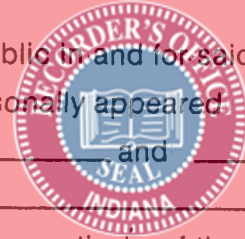
Natalie Kaluf Assistant Secretary Sherry L. Akey Asst. Vice President
Natalie Kaluf, Sherry L. Akey,

Acknowledgement:

STATE OF INDIANA, }
COUNTY OF }

SS:

Before me, the undersigned, a Notary Public in and for said County, this 14th day of October, 19 91, personally appeared Sherry L. Akey and Natalie Kaluf



_____ personally known to me to be the Asst. Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rhonda J. Ward
Rhonda J. Ward Notary Public

My Commission Expires 2/8/93

COUNTY OF RESIDENCE: Porter

700
CM

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association