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COMMUNITY TITLE CO.
421 W. 81st Avenue
Merrillville, IN 46410

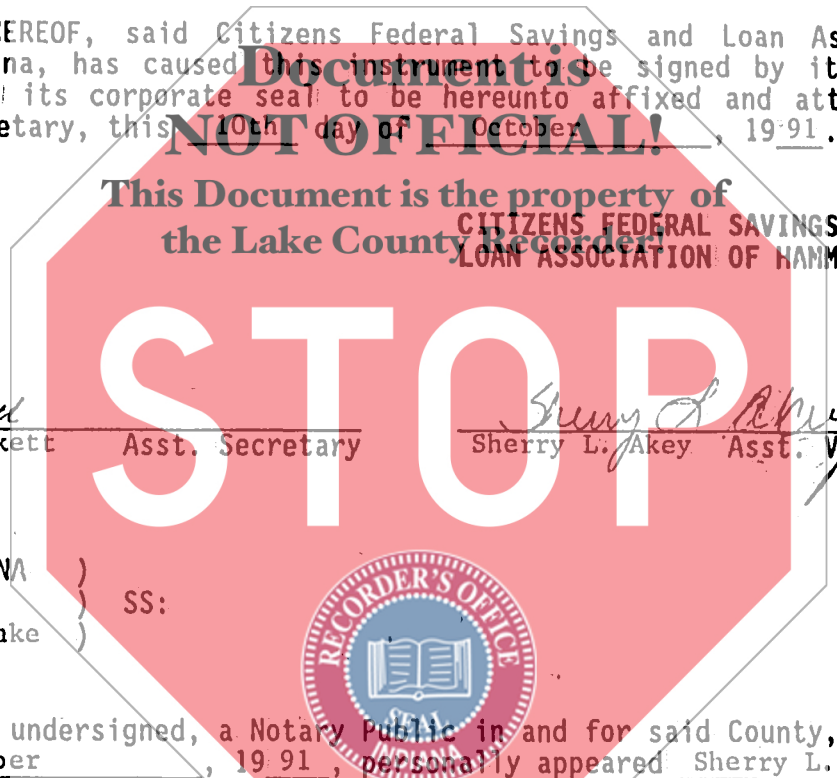
91053154 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
Alexander Lyon and Velma J. Lyon, husband and wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-
tion of the United States of America, on 27th day of October 19 67
in the amount of \$ 10,400.00 and recorded in Mortgage Record No./Plat Book 1677
page 398&399 as Document No. 730219 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real
estate:

"SEE ATTACHED"

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice
President, and its corporate seal to be hereunto affixed and attested by its
Assistant Secretary, this 10th day of October, 19 91.

This Document is the property of
CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND
the Lake County Recorder



Attest:

JoAnne Pickett JoAnne Pickett Asst. Secretary
Sherry L. Akey Sherry L. Akey Asst. Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 10th
day of October, 19 91, personally appeared Sherry L. Akey
and JoAnne Pickett personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
acknowledged that as such officers, they signed and delivered the annexed satis-
faction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss
Arlana Voss Notary Public

My Commission Expires 10-3-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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CM

~~Proceed~~ A part of the West $\frac{1}{2}$ of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 12, Township 34 North, Range 9 West of the 2nd Principal Meridian, more particularly described as follows: Commencing at the intersection of the East line of the West $\frac{1}{2}$ of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ and the Centerline of a Public Highway known as County Road S-4; thence Westerly along the Centerline of said County Road 140.6 feet; thence North parallel to the East line of said West $\frac{1}{2}$ of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ a distance of 185 feet; thence Northeasterly 149 feet more or less, to a point on the East line of said West $\frac{1}{2}$ of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ that is 240 feet North of the point of beginning, thence South along said East line 240 feet to the point of beginning, in Lake County, Indiana.

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the Lake County Recorder!**

STOP

