

91053092 CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) **ORTEN, JEFFREY KENNETH** 2. DEPARTMENT, COMPONENT AND BRANCH **ARMY/RA** 3. SOCIAL SECURITY NO. **308 | 80 | 9122**

4.a. GRADE, RATE OR RANK **SPC** 4.b. PAY GRADE **E-4** 5. DATE OF BIRTH (YYMMDD) **681017** 6. RESERVE OBLIG. TERM. DATE
 Year **96** Month **05** Day **12**

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **CHICAGO, IL** 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **CROWN POINT, IN.**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **110TH QM FORSCOM FC** 8.b. STATION WHERE SEPARATED **FT STEWART, GA**

9. COMMAND TO WHICH TRANSFERRED **USAR CONTROL GROUP (REINF)RCPAC, 9700 PAGE BLVD, ST. LOUIS, MO 63132-500** 10. SGLI COVERAGE None Amount: \$ **100,000**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years) 31K10, COMBAT SIGNALER, 2 YEARS AND 7 MONTHS//NOTHING FOLLOWS	12. RECORD OF SERVICE			
	Year(s)	Month(s)	Day(s)	
	a. Date Entered AD This Period	88	07	13
	b. Separation Date This Period	91	09	12
	c. Net Active Service This Period	03	00	00
	d. Total Prior Active Service	00	00	00
	e. Total Prior Inactive Service	00	00	00
	f. Foreign Service	00	06	07
	g. Sea Service	00	00	00
h. Effective Date of Pay Grade	89	11	01	

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
ARMY SERVICE RIBBON//NATIONAL DEFENSE SERVICE MEDAL//ARMY LABEL BUTTON//SOUTHWEST ASIA SERVICE MEDAL WITH 2 BRONZE SERVICE STARS//OVERSEAS SERVICE RIBBON//MARKSMAN BADGE (RIFLE)//NOTHING FOLLOWS

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)
COMBAT SIGNALER COURSE, 11 WEEKS, FEB 89//NOTHING FOLLOWS

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM Yes No 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT Yes No 16. DAYS ACCRUED LEAVE PAID

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes No

18. REMARKS
BLOCK 6 INCLUDES PERIOD OF DEP: 880512-880912//SERVICE IN SOUTHWEST ASIA, 910417//SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING// NOTHING FOLLOWS

RECORDER'S OFFICE
INDIANA

OCT 11 1991
 FILED
 16 35 PM '91

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)
8312 EAST 101ST AVENUE CROWN POINT, IN 46207 19.b. NEAREST RELATIVE (Name and address - include Zip Code)
JOY MOORE, PO BOX 1921 GENEVA, IN 46739

20. MEMBER REQUESTS COPY 6 BE SENT TO DIR. OF VET AFFAIRS Yes No 21. SIGNATURE OF MEMBER BEING SEPARATED *[Signature]* 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)
A. E. WALLACE, CG 7, CHIEF TP

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION **RELEASE FROM ACTIVE DUTY** 24. CHARACTER OF SERVICE (Include upgrades) **HONORABLE**

25. SEPARATION AUTHORITY **CHAPTER 4, AD 625-200** 26. SEPARATION CODE **LDK** 27. REENTRY CODE **RE 1**

28. NARRATIVE REASON FOR SEPARATION **EXPIRATION TERM OF SERVICE** 29. DATES OF TIME LOST DURING THIS PERIOD **NONE** 30. MEMBER REQUESTS COPY: 4 Initials *[Initials]*