

454653 H10 80

EMERSON TITLE INSURANCE COMPANY  
INDIANA DIVISION

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

91052960

# RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

John R. Stanish and Charmaine Stanish, husband and wife,

\_\_\_\_\_ , on the 9th day of January 19 89, securing the principal sum of one thousand (\$1,000.00) and no 00/00 \_\_\_\_\_ Dollars (\$ 1,000.00 )

which mortgage was duly recorded as Document Number 017430 or in Mortgage Record \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake

County, Indiana, on 10th day of January, 19 89, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_, said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, is hereby Released and Satisfied.



Dated this 10th day of October, 19 91

*Marion Stanish*  
MARION STANISH  
*Angeline Stanish*  
ANGELINE STANISH

Oct 18

1 43 PM '91

STAT

STATE OF INDIANA, COUNTY OF LAKE, SS:



Before me, the undersigned, a Notary Public in and for said County and State this 10th day of October, 19 91, personally appeared

Marion Stanish and Angeline Stanish, husband and wife, and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

*John R. Stanish*  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXPIRES FEB. 15, 1993

My commission expires: \_\_\_\_\_

LAKE CO. RESIDENT

*John R. Stanish*  
JOHN R. STANISH NOTARY PUBLIC

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

My commission expires: \_\_\_\_\_

NOTARY PUBLIC

This instrument was prepared by John R. Stanish, 5252 Hohman Avenue, Hammond, IN 46320, Attorney At Law

OK 7.00