THIS CERTIFIES, That ince	rtain Mortgage execute	ed by <u>Steven P. A</u>	11en	
to the PE	COPLES BANK, A FE	DERAL SAVINGS BA	NK, Munster Ind	iana, a corporation
of the United States of America,	on <u>5th.</u>	day of	Decembe	r, 19 <u>_86</u>
calling for \$ <u>51,200,00</u> and Recorder's office of Lake Coun released.				
IN WITNESS WHEREOF, the	ne said Peoples Bank,	A-Federal Savings Ba	nk has caused thi	s instrument to be
signed by its		P	resident, and its c	orporate seal to be
hereunto affixed and attested by	its	Assistant So	ecretary	
this9th	Docum	ment is	Octob	er, 19_91
T	his Document	is the property	y of	Savings Bank
	the Lake Cor	unty Recorder		1/ '
		By	CHITT BELLY	raule
	1	By Volume David A. Bo	chnowski	President
Attest:		By	ochnowski	President President
Attest: By Aluciu Patricia J. Mayan	Draw	By		

> he undersigned, a Notary Public in and for said County, . 19.<u>91</u> Personally appeared:

President and _____Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

	My Commission	Expires	<u> 10/15/</u>	_5/94		
1	"Resident of		County"			
1	Prepared By:			•		
	•	Patric	ia J [nrvan	pjm	