

LOAN # 1227313

Return to:  
First American Title Insurance Company  
5265 Commerce Drive  
Crown Point, IN 46307

FA-3957

91052785

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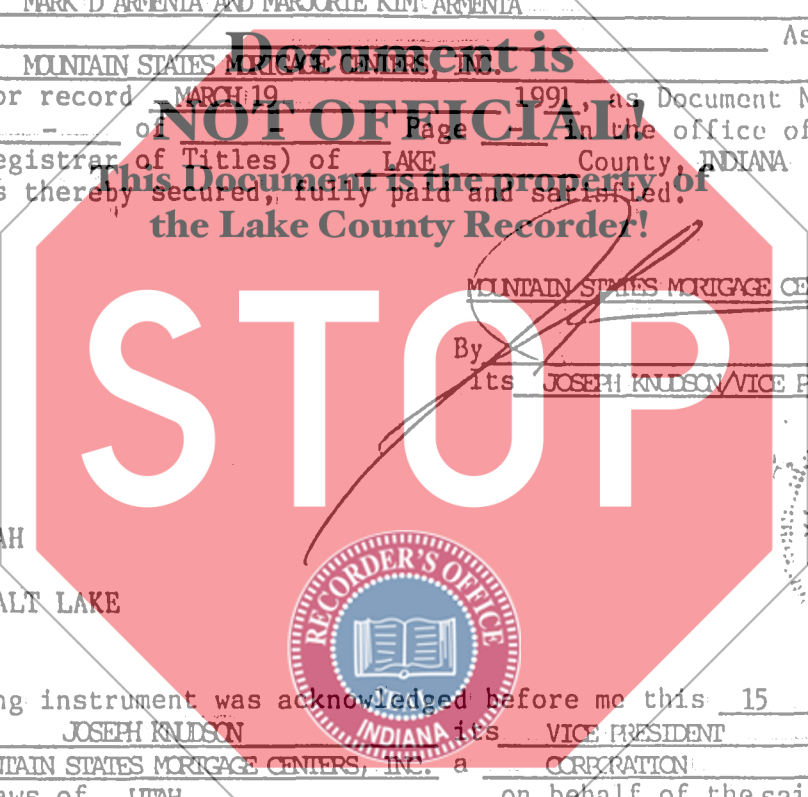
OCT 11 4 32 PM '91

SATISFACTION OF MORTGAGE

Date OCTOBER 15 1991 (Reserved for Recording Data)

THAT CERTAIN MORTGAGE owned by the undersigned, a CORPORATION  
under the laws of UTAH dated AUGUST 25 1989  
executed by MARK D ARMENTA AND MARJORIE KIM ARMENTA

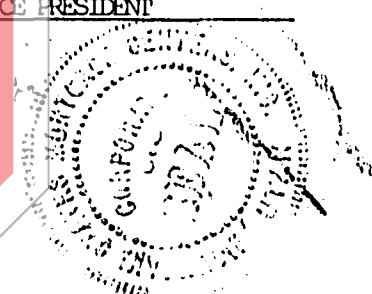
As Mortgagor, to  
MOUNTAIN STATES MORTGAGE CENTERS, INC. As Mortgagee  
and filed for record MARCH 19 1991, as Document Number 91012466  
or in Book \_\_\_\_\_ of Page \_\_\_\_\_ in the office of the ( \_\_\_\_\_ County)  
Recorder) Registrar of Titles) of LAKE County INDIANA, is with the  
indebtedness thereby secured, fully paid and satisfied.



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MOUNTAIN STATES MORTGAGE CENTERS, INC.

By JOSEPH KNUDSON  
its VICE PRESIDENT



STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 15 day of OCTOBER  
1991, by JOSEPH KNUDSON its VICE PRESIDENT  
of MOUNTAIN STATES MORTGAGE CENTERS, INC. a CORPORATION  
under the laws of UTAH on behalf of the said Corporation.

This Instrument was drafted by:

LEESHEL L. BAKER

*Leeshel L. Baker*

When Recorded Send Copy to:

**MOUNTAIN STATES MORTGAGE CENTER  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093**

Tracy R. Brown  
Notary Public



**NOTARY PUBLIC  
TRACY R. BROWN  
1335 East 9400 South  
Sandy, Utah 84093  
My Commission Expires  
February 27 1994  
STATE OF UTAH**

700  
ck