91052750

ASSIGNMENT OF RENTS TO SECURE DEBT

whose address is	9226 SOUTH EUCLID	CHICAGO ILLINOI	S of	
CHICAGO, ILLINOIS	, hereinafter cometi	mes called "Assignor,	!! and being the owner	in fee of the prem
ises, together with the l	buildings and improvement	s thereon, situated in.	CITY, OF GARY	and the second second second second second
LAKE	County, State of	INDIANA	, known as the	ASSIGNOR
d	does hereby assign; transfer and set over unto	FORD CONSUMER F	INANCE COMPAN	
having its principal pla	ce of business at IRVI	ING,	TEXAS '	hereinafter some
times called "Assignee,	"all the rents now due or p	ayable and/or accrued	and also all the rents	hereafter accruin
and/or which may be an	nd/or become due and payat	ole under and pursuan	t to the terms of those	certain indenture
of lease on the SUBJ	ECT PREMISES particul	arly described in Sche	dule A attached and r	nade a part hereo
covering those certain p	remises mentioned and par	ticularly located in an	d being a part of that	real estate and im
provemente described i	n that certain PARCEL	in the second parameter and	located in LAKE	County, Stat
ofINDIANA		rticularly described a		1
	7400		EUB	
	NOTO	FFICIAL		3 3
,	This Document	thed bereto and made a part	v of	
This Assignment is m	t of \$ 33,557,99	for the payment of the	principal and interes	it of a certain loai
in the principal amoun	t of \$33.557.99	, any and all renewal	s, extensions and mo	diffications thereo
and any and all other o	bligations, liabilities and in	ndebtedness of Assign	or to Assignee, wheth	er now_existing o
hereafter created.			7 12	
It is intended hereby	to assign and to cover all:	rents accrued or accru	uing or becoming due	and pavable pur
	ch leases as affect said mor			
	nt shall also cover the rent			
	f such leases, and this assig			
	nt to the terms of any and	CHILIDD .		
thereof.				
The Assignor agrees t	that so long as said	SIGNEE . her	reinbefore mentioned,	or any extension
. A	ine a lien on said premises,	TO MAKE THE PARTY OF		• • • • • • • • • • • • • • • • • • • •
payable thereunder shal	I be assigned by it, nor shall	the Assignor accept a	surrender of any of as	id leases or of the
premises leased thereby	l be assigned by it, nor shall except in the ordinary cours	e of business without	the prior written conse	nt of Assignes. :
•		0 ,		
	at so long as there shall be			
	the relationship of landlore			
the state of the s	leases, and the Assignor so			
-	against any of such tenants			
•	reinabove last mentioned, i			
	its successors in interest sh			
	said tenants except in the	ordinary contag of in	nautesa Arthort fue A	Attrem comesut or
Assignee, The tenentt under the	and lanes are boschu aut	hariand and disasted t	la may ayar ta tha Assa	iones or its duly
	said leases are hereby auti		• •	
· · · · · · · ·	s, on written demand theref ong as there shall be no defa	**		
	, or of the indebtedness the	_		
	of said premises may contin			
herefrom but only as it a		manaba nara hi		

In the event of any default	under said MORTGAGE	, the Ai	mignee may assu	me the management of
said premises, collect the ren				•
and in the event of the colour				on said real estate,
and in the event of the sale up or the rents under any extend				
under the MORTGAGE	•		Tourse the part	
The Assignor represents the	at it has full and complet ove referred to remains in			
tensions or renewals thereof,				
Assignee, and that it will no			•	
against the tenant except as h	ierein provided without th	e written consent o	f Assignee.	
IN WITNESS WHEREOF	, the undersigned have e	xecuted these prese	nts this 10TH da	y of OCTOBER
19 <u>91,</u>				•
	•	•	•	
	Docui	ment is		
	NOT OF	Ettable	In Suc	
	This Document	is the proper	rty of	
	the Lake Cou	inty Recorde	er!	;
STATE OF ILLINOIS		one stage		
COUNTY OF COOK				
	received in the control of the control	ER'S TO		
On OCTOBER 1QTH	19 9± Coof	re me the unders	inned a Notary	Public in and for said
County and State, personally	<u> </u>	HATLAM B		1 tible til alle tol sale
personally known to me (and v		olves) (HIM_sol	f) to be the	SAME
and	respectively, of	DIANA	<u>/</u>	
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et lander og det til skriver og det skriver og det Billion og det skriver og det skriv	A STATE OF THE PARTY OF THE PAR		\$27 * % 	The state of the s
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My Commission Expires July 25,	1994	NOTARY P	MALIC (SIGNATUR	<u> </u>
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