

162396 Bennett

Tricar - Highland

ASSIGNMENT OF MORTGAGE

91052557

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, a F.S.B., of EAST CHICAGO, INDIANA, the real estate mortgage executed by DANNY H. BENNETT AND CATHIE J. BENNETT, HUSBAND AND WIFE, dated the 8TH day of OCTOBER, 19 91, and recorded as Document No. **91052556** in the Office of the Recorder of LAKE County, Indiana, and covering the following described real estate in said County, to-wit:

LOT 27 IN BLOCK 2 IN BELLAMY AND GAGE NORTH RIDGE ESTATES 2ND ADDITION, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA
FILED
OCT 11 9 20 AM '91
BANK OF HIGHLAND

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

together with the note and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$54,000.00****, together with interest thereon at the rate of 9.125% Per cent, per annum from the 8TH day of OCTOBER, 1991, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, BANK OF HIGHLAND executed this instrument this 8TH day of OCTOBER, 1991.



BANK OF HIGHLAND

BY: Bruce E. Leep
BRUCE E. LEEP
PRESIDENT

STATE OF INDIANA)
COUNTY OF LAKE) SS:

BEFORE me, the undersigned Notary Public in and for said County and State this 8TH day of OCTOBER, 1991, personally appeared BRUCE E. LEEP, to me known to be the PRESIDENT of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.

Linda J. McBride
LINDA J. MCBRIDE Notary Public

MY COMMISSION EXPIRES: 1-26-95
COUNTY OF RESIDENCE: LAKE

This instrument was prepared by: BRUCE E. LEEP, PRESIDENT

to 100