STATE

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91041145: ASSIGNMENT OF REAL ESTATE MORTGAGE

and all right, title and interest in and to the premises situated in the County of LAKE, and State of Indiana and described in said mortgage as follows:

THE WEST 43 FEET OF THE SOUTH 94 FEET AND THE NORTH 43 FEET OF THE WEST 65 FEET OF LOT 7, JOHN W. HUGHES ADDITION TO CROWN POINT, AS SHOWN IN MISCELLANEOUS RECORD "A", PAGE 500, LAKE COUNTY, INDIANA.

This document being re-recorded to follow the re-recording of the Mortgage, re-recorded as Document Number

This Document i91052525erty, of the Lake County Recorder!

Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, as Document No. 910385344 to gether with the said note therein described and the money due or to grow due thereon, wight the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its PRESIDENT, and attested by its WEXEX OFFICER SPECIAL AND 19 91 day of JULY 19 91

ATTEST:

SEAL CYNTHIA L. GERLACH, COMPLIANCE OFFICER

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th. day of JULY , 19 91

My Commission expires:

JANUARY 6, 1995

COUNTY OF RES.: LAKE

DONNA J. KOZUBAL

Notary Public

THIS DOCUMENT WAS PREPARED BY D. E. WEBBER, PRESIDENT OF DONALD WEBBER MORTGAGE CO., INC.
2834 HIGHWAY AVE., HIGHLAND, IN 46322