Jom Kirack, atty

THE PARTY OF THE P

Sec 2-56-7

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

91052480

RELEASE OF MORTGAGE

For a valuable consideration			in mortgage	executed by	y <u>Jam</u>	ES R.	
					- on i	he 24	th
day of July	.0 81		Two	Thousan	, on (
						00	,
which mortgage was duly recorded at pages							Record
County, Indiana, on 24th day							on the
day of							on the
uayor	,						
	Docui	ment i	assignment-b	eing-duly-r	'ecorded	E Do	ر cumen t ت
Number	Docui or in Mort	gage and Assi			213	_	at page
in the Office	of the Recorder of	FICI	AL!	County, St	ate of I	ndiana-	on-the
day of Thi	the Lake Cou september	is the pro	operty country Released	and Satisf	ied.	17	
Dated thisday	the Lake Cou September	inty Reco	orderi				
Dutou tilis array day			• • • • • • • • • • • • • • • • • • • •		:: :::	ين	
							
							·
		Pathy	Lynn	Holy Con	oki_		
		PATIY'	LYMN KOBY	LINSKI			
STATE OF INDIANA	, COUNTY OF	LAKE		SS:		,):	
					16	4	
Before me, the undersigned,							day of
September	19, personally	appeared PA	TTY LYNN 1	KOBYLINSI	KI		
and acknowledged'the execution of	of the foregoing instru	Ment, In with	ness whereof,	I have he	reunto-s	ubscril	bed my
name and affixed my official seal.				11	()		A .
My commission expires: 3/20/9	2.	_	MULK	(1)	71	rel	<u>e, </u>
		TUDI	TH A.OSIN	SKI ent of <u>LA</u>		RY PUBL	
	4		nesiae	:// O/			. Courny,
STATE OFBefore me, the undersigned,	, COUNTY OF_	-difor said Ca	auntu and St	, S	S:	anrad	
	, President an	d	<u> </u>		, Sec	cretary	known
to me to be such Officers ofexecution of the foregoing Release authority of its Board of Director		ch officers, fo	r and on be	half of said	ind ackr d Corpo	owledgration	ged the and by
Witness my hand and notari	al scal this	day of			, 1	9	
My commission expires:							
my commission expires:						RY PUBL	
			Reside	ent of		<u> </u>	_ County
This instrument was prepared by					, Atte	orney .	At Law