



# TICOR TITLE INSURANCE

91052332

Return To: TICOR TITLE

CROWN POINT OFFICE

1628271

## WARRANTY

## This Indenture Witnesseth

That GEORGE J. MORAN AND MARLON S. MORAN, HUSBAND AND WIFE

of LAKE County, and State of INDIANA

### CONVEY AND WARRANT

To JEFFERY D. CASTEEL

of LAKE County, in the State of INDIANA

for the sum of Ten Dollars and other valuable consideration Dollars

the following described REAL ESTATE in LAKE County, in the State of Indiana, to-wit:

PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 132 FEET WEST AND 125 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 50 FEET; THENCE WEST 100 FEET; THENCE NORTH 50 FEET; THENCE EAST 100 FEET TO THE PLACE OF BEGINNING. This Document is the property of Key # 7-30-22

Commonly known as: 6415 WEST 109TH AVENUE, CROWN POINT, IN 46307.

Subject to past and current year real estate taxes.

Subject to easements, restrictions and covenants of record, if any.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 14 1991

*Anna N. Santos*  
AUDITOR LAKE COUNTY



ROBERT...

OCT 10 9 49 AM '91

STATE...

IN WITNESS WHEREOF, The said GEORGE J. MORAN AND MARLON S. MORAN, HUSBAND AND WIFE

Have hereunto set THEIR Hands and seal S this 1st day of October 19 91

*George J. Moran* (SEAL)  
GEORGE J. MORAN

*Marlon S. Moran* (SEAL)  
MARLON S. MORAN

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF INDIANA, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named GEORGE J. MORAN AND MARLON S. MORAN, HUSBAND AND WIFE

who acknowledged the execution of the foregoing Deed to be THEIR voluntary act and deed.

WITNESS, my hand and Seal this 1st day of October 19 91

My commission expires October 24 19 92

*Gloria Miller*  
GLORIA MILLER Notary Public

County of Residence. LAKE

Mail Tax Statements to. 6415 WEST 109TH AVENUE, CROWN POINT, IN 46307

This instrument prepared by ATTY. THOMAS K. HOFFMAN

10372

to 700