

Return to: Wilson J. Shultz, CO/Sec.
101 N. East St.
Crown Point, Ind. 46307

ORDINANCE NO. 1085

OCT 15 1991

AN ORDINANCE ANNEXING CERTAIN REAL ESTATE TO THE CITY OF CROWN POINT

WHEREAS, the Common Council has considered and examined the territory described below and its future in relation to the City; and,

WHEREAS, said real estate is contiguous to and is bounded by the City of Crown Point on at least one-eighth (1/8) of the aggregate external boundaries of said territory; and

WHEREAS, the Common Council, by Resolution concurrent herewith, has approved a written fiscal plan for the said territory pursuant to I.C. 36-4-3; and

WHEREAS, it is desirable that the City of Crown Point control the use of said real estate; and,

WHEREAS, essential municipal services are reasonably available to said territory; and,

WHEREAS, at least fifty-one percent (51%) of the owners of land in the said territory have filed with the Common Council a petition requesting annexation thereof by the City;

NOW, THEREFORE, BE IT HEREBY ORDAINED by the Common Council of the City of Crown Point as follows:

§1. Description. That the real estate described below be and it is hereby annexed to the City of Crown Point, to-wit:

{Whiteco property}

Parcel I: Part of Section 16, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point which is the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 16; thence Eastwardly along the North line of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 16 a distance of 660 feet, more or less, to the Northeast corner thereof; thence Southwardly a distance of 1320 feet, more or less, to the Southeast corner of the Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of said Section 16, said point also being the Northeast corner of the plat of Holiday Creek-Unit No. 5, said plat being recorded in Plat Book 43 page 27, in the Office of the Lake County Recorder; thence Westwardly along the North line of said plat a distance of 662.79 feet of the Northwest corner thereof, thence Northwardly along the West line of the Southeast 1/4 of said Section 16, a distance of 1320 feet, more or less, to the Southeast corner of the North 1/2 of the Northeast 1/4 of the Southwest 1/4 of said Section 16.

Parcel II: School Lot No. 36 and the West 1/2 of Lot No. 35, in Section 16, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana.

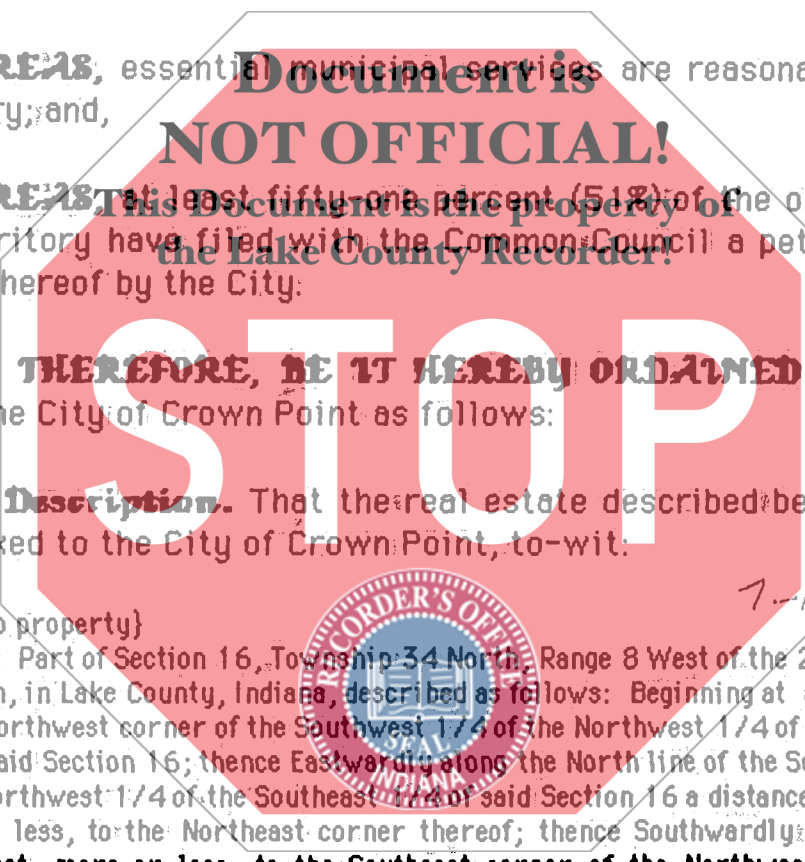
{Sauerman Enterprises, Inc. property}

Parcel 2: North 1/2 of Southwest 1/4 of Northeast 1/4, Section 16, Township 34, Range 8 West of the 2nd Principal Meridian in Lake County, Indiana (20 acres).

Parcel 3: West 4.14 acres of Northwest 1/4 of Southeast 1/4 of Northeast 1/4, Section 16, Township 34, Range 8 West of the 2nd Principal Meridian in Lake County, Indiana (4.14 acres).

or

01071



STAT
FILED
OCT 15 3 39 PM '91

7-12-324/6

7-12-21, 23 + 1/2 of 22

7-12-9, 16/17

7-12-18

1000

That part of the Northwest 1/4 of Southeast 1/4 of the Northeast 1/4 that lies West of the East bank of the Smith ditch, in Section 16, Township 34, Range 8 West.

{Wilson property}

7-12-80, 31, 4, 79

Parcel 1: School Lots 43 and 44, the West half of School Lot 45, School Lots 46 and 47 and the East half of School Lots 34 and 35 in Section 16, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana.

7-11-80

Parcel 2: The South 1 1/2 rods of the Southwest quarter of the Northwest quarter of Section 15, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana.

7-12-80, 93, 4, 100

Parcel 3: Part of Lot 48 in Section 16, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Southeast corner of said Lot 48; thence North along the East line thereof 74.48 feet, more or less, to the Southerly right of way line of State Road No. 8; thence Northwesterly along said Southerly right of way line to a point on a line which is 5 feet Northwesterly of (measured at right angles) and parallel to the Northwesterly line of a tract of land conveyed to John F. Britt and Ruby L. Britt, husband and wife, by a Warranty Deed dated October 14, 1957, and recorded October 21, 1957, in Deed Record 1073 page 458; thence Southwesterly parallel to the Northwesterly line of the land conveyed by said deed to a point on the South line of said Lot 48; thence East along said South line to the point of beginning.

7-12-76

Parcel 4: Part of School Lot 48 of Section 16, Township 34 North, Range 8 West, of the 2nd P.M., Lake County, Indiana, more particularly described as follows: Beginning at the intersection of the North line of said Lot 48 & the Southerly R-o-W line of St. Rd. #8 & U.S. #231; thence W. along the N. line of said Lot 48 a dist. of 603.6 ft. to E. bank of Smith Ditch; thence Southerly along said E. bank of Smith Ditch a dist. of 680.5 ft. to S. line of said Lot 48; thence Northeasterly a dist. of 750 ft. M/L to the Southerly line of St. Rd. #8 & U.S. #231; thence Northwesterly along said R-o-W a dist. of 149.7 ft. to the point of beginning, except that pt. described as commencing at a point on the Westerly R-o-W of U.S. Hwy. #231 and the Northerly line of School Lot 48; thence W. along the N. line of said Lot 48, 230 ft.; thence S. 1.0 ft.; thence E. parallel to the N. line of said Lot 48 a dist. of 230.58 ft. M/L to the Westerly line of U.S. Hwy. #231; thence Northwesterly 1.14 ft. to the point of beginning, cont. 6.38 acres, more or less.

7-12-83

Parcel 5: Part of School Lot 48, Sect. 16, Twp. 34N., R.8W. of 2nd P.M., described as follows: Beginning at the SE cor. of said School Lot 48 and running thence N. along the E. line of said School Lot 48 a dist. of 74.48 ft. to the Southerly line of St. Rd. #8; thence Northwesterly along the Southerly line of said St. Rd. #8 a dist. of 284 ft. to the point of beginning of the tract of land herein described; thence continuing Northwesterly along the Southerly line of St. Rd. #8, a dist. of 320 ft.; thence Southwesterly a dist. of 750 ft., M/L, to the intersection of the S. line of said School Lot 48 & the E. line of Smith Ditch; thence E. along the S. line of said School Lot 48 to the intersection of the Westerly line of the tract of land conveyed to Leo McDaniel and Lorraine M. McDaniel, husband and wife, by Deed dated Sept. 13, 1967 and recorded Oct. 21, 1967, in Deed Record 1358, pg. 494, in the Recorder's Office of Lake Co., IN.; thence Northeasterly along said Westerly line to the place of beginning, in Lake County, Indiana.

§2. City Services. That all other City services be made available to the territory in conformity with the provisions of said written fiscal plan.

§3. Councilmanic District. That Councilmanic District No. 4 and Precinct Number 13 be expanded to include said real estate.

§4. Effective Date. That said annexation be effective from and after passage and publication of said Ordinance and after passage of the applicable statutory period of time for remonstrance to said Ordinance.

PASSED and ADOPTED this 5th day of August, 1991.

James A. Forsythe
JAMES A. FORSYTHE, Presiding Officer

ATTEST:

Eileen V. Shults
EILEEN V. SHULTS, Clerk/Treasurer

Presented by me to James A. Forsythe, Mayor of the City of Crown Point, Indiana this 5th day of August, 1991.



Eileen V. Shults
EILEEN V. SHULTS, Clerk/Treasurer

Approved, signed and returned by me to the Common Council of the City of Crown Point, Indiana, this 5th day of August, 1991.

James A. Forsythe
JAMES A. FORSYTHE, Mayor