

4034 454492 x 179

C.E.F. 200 5. AC 2

ASSIGNMENT OF RENTS
RELEASE OF MORTGAGE

91052234

This certifies, that a certain mortgage executed by Linda L. Parker & Betsy A Roadlander
of the City of Crown Point, County of Lake
State of Indiana to American General Finance, Inc.
(Corporate name and address)

7996 Broadway POB 10097 Merrillville, IN 46411, Lake
County, Indiana, on the 17th day of September, 1990,
(State)

securing the principal sum of \$ 6015.81, and duly recorded in Mortgage Book
Doc. # 124211, Page, in the Office of the Recorder
(Recording Official)

Lake County, Indiana, has been fully paid and
(State)

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized officer this 1st day of October
19 91

This Document is the property of
American General Finance, Inc.
the Lake County Recorder,
(Corporate Name)



BY Margaret M. Kredlo
Branch Manager and Attorney-in-Fact
Margaret M. Kredlo

STATE OF Indiana
COUNTY OF Lake SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by Margaret M. Kredlo
Branch Manager and Attorney-in-Fact, of said American General Finance, Inc.
(Corporate Name)

to be the act and deed of American General Finance, Inc.
(Corporate Name)

and the act and deed of Margaret M. Kredlo, Branch Manager and
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day of
October, 19 91.

My Commission expires: 4-8-95

Don Hopkins
Notary Public, Lake County,
State of Indiana

This instrument was prepared by Julie A. Lawrence

Julie A. Lawrence
(Signed)

East 75 feet lots 3 & 4, Blk. 19, Young's Fourth Addition, Co. Pt. No. 6 A, Page 538, J.C.P.

CHUBBS REGISTER COMPANY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 15 11 15 AM '91