

E 75 feet Lot 5 3 & 4 Blk 17, Young's  
Fourth Ave., Crown Point, Ind. A. 558

4034 45-11121-111  
91052233

RELEASE OF MORTGAGE

Cit Fed C S A L A  
707 Ridge Rd, Munster 46321

THIS CERTIFIES that the annexed Mortgage to Linda L. Parker & Betsy A. Roadlander

which is recorded in the office of the Recorder of Lake County, Indiana, in Mortgage

Record 124210, page XXXX, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said Mortgagee, this 1st day of October 1991.

American General Finance, Inc. (Seal)

**Document is NOT OFFICIAL!**

By: Margaret M. Kredlo

STATE OF INDIANA, Lake County, ss:

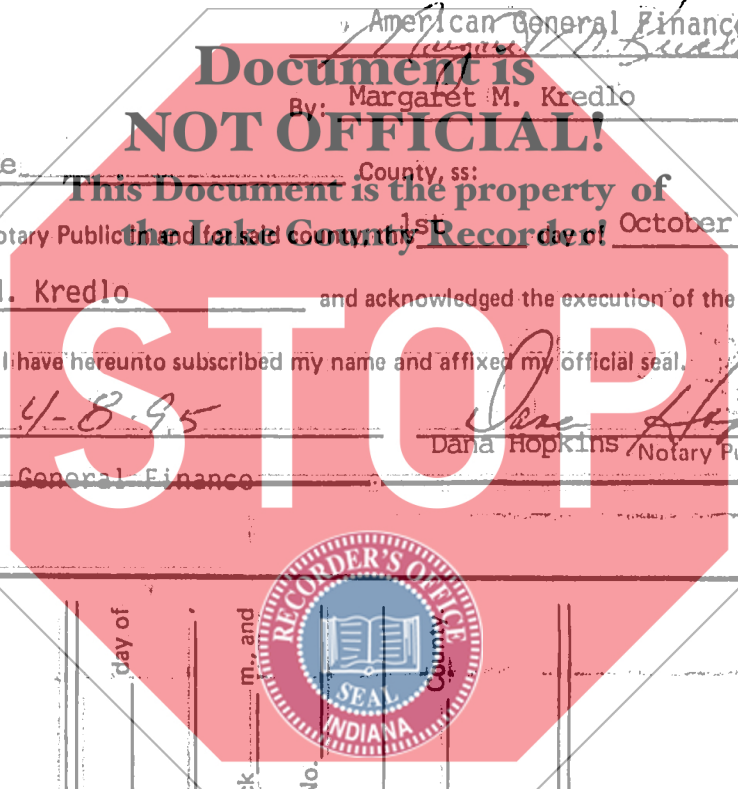
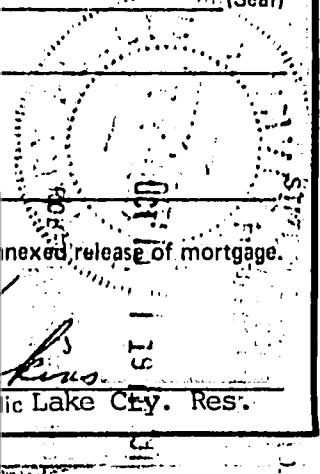
Before me, the undersigned, a Notary Public in and for said county, on 1st day of October

19 91, came Margaret M. Kredlo and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires 4-8-95  
Dana Hopkins Notary Public Lake Cty. Res.

Prepared by: American General Finance



MORTGAGE

FROM

TO

Received for record this \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ m. and \_\_\_\_\_

recorded in Mortgage Record No. \_\_\_\_\_

page \_\_\_\_\_ Recorder \_\_\_\_\_

Fee \$ \_\_\_\_\_

CE  
1700