

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability, and fitness are excluded.

455156
RETURN TO JOHN VALENTI
9111 BROADWAY
MERRILLVILLE
46410

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERT
Oct 13 1 19 PM '91

Above Space For Recorder's Use Only

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto LAKE COUNTY TRUST COMPANY, AS TRUSTEE, UNDER

TRUST AGREEMENT DATED OCTOBER 21, 1988 AND KNOWN AS TRUST No. 3890

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

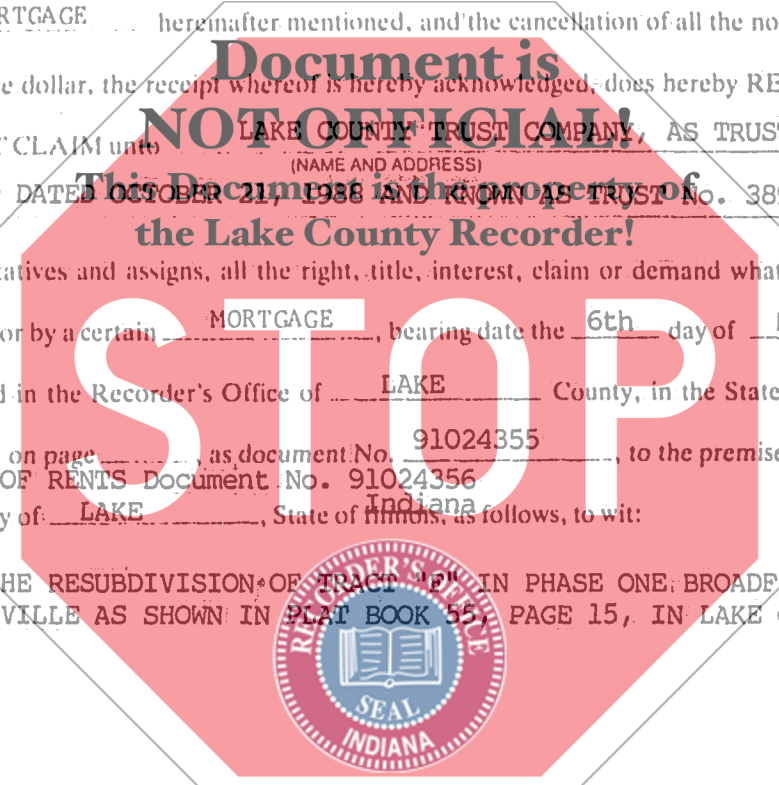
acquired in, through or by a certain MORTGAGE, bearing date the 6th day of MAY

1991, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book

of records, on page, as document No. 91024355, to the premises therein described,

AND ASSIGNMENT OF RENTS Document No. 91024356 situated in the County of LAKE, State of Indiana, as follows, to wit:

LOT 9 IN THE RESUBDIVISION OF TRACT "P" IN PHASE ONE, BROADFIELD CENTER IN MERRILLVILLE AS SHOWN IN PLAT BOOK 55, PAGE 15, IN LAKE COUNTY, INDIANA.



PERMANENT INDEX NO.: 08 15 0520-0009

ADDRESS OF PROPERTY: 9111 Broadway, Merrillville, IN 46410

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 2nd day of OCTOBER, 19 91.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By *[Signature]*
VICE President

Attest: *[Signature]*
ASS' T. Secretary

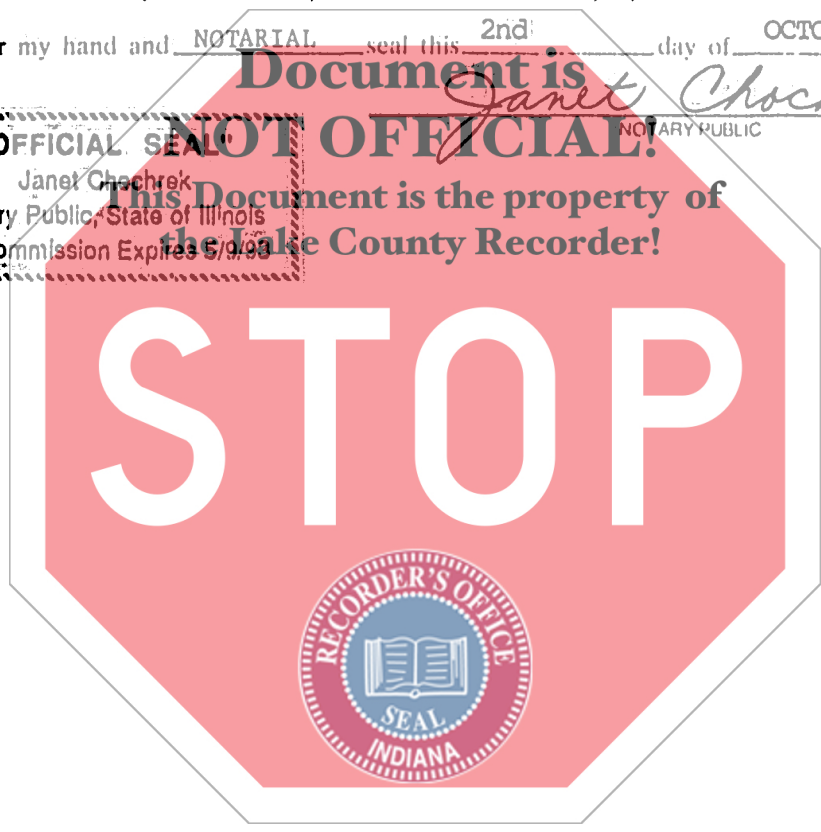
This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, IL. 60473
(NAME AND ADDRESS)

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND, a corporation, and MARTHA BLAAUW personally
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 2nd day of OCTOBER 1991

Document is NOT OFFICIAL!
Janet Chochrek
NOTARY PUBLIC
"OFFICIAL SEAL"
Janet Chochrek
Notary Public, State of Illinois
My Commission Expires 5/9/93



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: