RELEASE OF MORTGAGE

This certifies, that a certain mon	rtgage executed by Fos	ter L.Boone	·····
of t	the City of <u>Gary</u>		County of <u>Lake</u> to American General Financ
Sta	ie oi <u>iiina iii</u>		to American General Finance (Corporate name and address)
7040 Tallaint I 97 - 51			· • • • • • • • • • • • • • • • • • • •
7840 Interstate Plaza Driv	re Hammond, IN 46324	Lake	
County,Indiana (State)	, on the8th	_day of <u>December</u>	, 19 <u>89</u>
securing the principal sum of \$	5,529.52	0.13	ed duly voyawdad in Mantgaga Dank
securing the principal sum of \$, Page	, and the C	Office of the Recorder of
Lake .	County,	Indiana	(Recording Official) has been fully paid and
satisfied, and same in hereby releas	sed.	(State)	
IN WITNESS WHEREOF, the Unauthorized offices this 28th	Indersigned has hereunto	set its hand by its prop	erly
19_91			
	NOT OF I	American General E	inance
T	his Document is	the property of	rporate Name)
	the Lake Cour	y Record Mill Branch Manager an	d Attorney in-Fact
			STATE FIE OCT 1:
			6 6 350
STATE OF Indiana SS:	SEGROER.	SOUTH THE PARTY OF	HI OE (
The undersigned, a Notary Publiforegoing Release was this day pro	duced to me in said Cou	nty and State and acknowledge	ves hereby certify that the bowledged by chi Manager and Attorney-in-Fact,
Michael J. Petrunich of said —— American General F	inance		Cirwanager and Attorney-in-Pact,
· · · · · · · · · · · · · · · · · · ·		rate Name) ce	
	(Corporat	- · · · · · · · · · · · · · · · · · · ·	
and the act and deed of <u>Mich</u> Attorney-in-Fact.	ael J.Petrunich		, Branch Manager and
IN WITNESS WHEREOF, I have		and seal this28th	day of
September	, 19_91		
		My Commission expi	ires; 3/17/95
		Mug X	Maturi
		Notary Public, La State of Indiana	keCounty,
This instrument was prepared by	. Lynnette Lannon		
ims modument was prepared by	y	X . 711	
		- V Jan Orell	(Signed)
			(Digited)