Loan # 1178355

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, UNION PLANTERS NATIONAL BANK, as Assignor herein, does hereby ASSIGN, DELIVER, TRANSFER AND SET OVER unto the COMMERCIAL FEDERAL BANK, FSB, as Assignee herein, and to its successors and assigns, all of the interest of Assignor in, to and under a certain Mortgage/Deed of Trust, including all promissory notes and any other indebtednesses of whatsoever nature descri ed therein, said mortgage/deed of trust dated 05/01/1973, made by DELOS B MENSING AND LOTUS I MENSING HUSBAND AND WIFE, as mortgagor/borrower, recorded on 05/02/1973 in the Record of Mortgages/Deeds of Trust Book/Volume/Libor: , Page/Folio: , Document #: 199893 in the Office of the Recorder/Register of Deeds/Chancery Court of LAKE County, which said mortgage/deed of trust is secured by a pancel of land commonly known as: NOTOFFICIAL

7515; BIRCHUAYENUE; HAMMOND IN 46324

LEGAL thef LREQUIRED DIS APPACHED THERE TO

UNION PLANTERS NATIONA

K.

Vice President

Sandra

Rodgers

IN WITNESS WHEREOF, Assignor has made and duly executed assignment to Assignee as of September 24, 1991.

Attest:

Radonna Baille

Asst. Vice President

STATE OF TENNESSEE

COUNTY OF SHELBY

Before me, the undersigned Notary Public, within and for said State and County, Duly commissioned and qualified personally, appeared Sandra K. Rodgers, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon her oath, acknowledged herself to be the Vice President of UNION PLANTERS NATIONAL BANK, the within named bargainor, a corporation; and that she as such Vice President being duly authorized so to do, executed the foregoing instrument for the purpose therein contained, by Sandra K. Rodgers, subscribing thereto the name of the corporations, by herself as such.

WITNESS my hand and Notarial Seal at office this 24th day of September, 1991.

Notary Public

Prepared and Drafted by: When recorded return to:

Leecie Will liams

Union Planters National Bank

Capital Markets Group

6077 Primacy Parkway, Suite 427 Memphis, TN 38119

(901) 762-6472

My Commission Expires:

MY COMMISSION EXPIRES AUG. 30, 1994

Assignee's Address: Commercial Federal Bank, FSB 2120 South 77th Street Omaha, Nebraska: 68124

Assignor's Address: Union Planters National Bank 6077 Primacy Parkway, Suite 427 Memphis, TN 38119

0.1

I MEER WAT'L TITLE INS. CO.

Ret to . Hammond

MORTGAGE

THIS MORTGAGE is made this 1st day of May 19 73, between the Mortgagor, Delos E. Mensing and Lotus I, Mensing, Husband and Mife (herein "Borrower"),

and the Mortgagee, MATIONAL HOMES ACCEPTANCE CORPORATION , a corporation organized and existing under the laws of State of Indiana ., whose address is Lafayette, Indiana (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FIFTEEN THOUSAND SEVEN HUNDRED FIFTY AND NO/100ths------Dollars, which indebtedness is evidenced by Borrower's note of even date herewith (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2003.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and*(b), the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of LAKE , State of Indiana:

> Lot 4 in Block 1 in Evergreen Park, Hammond, as per plat thereof, recorded in Plat Book 28 page 81, in the Office of the Recorder of Lake County, Indiana.



TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate in the event this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

Uniform Covenants. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal of and interest on the indebtedness evidenced by the Note, prepayment and late charges as provided in the Note, and the principal of and interest on any Future Advances secured by this Mortgage.