C

Loan # 975899

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, UNION PLANTERS NATIONAL BANK, as Assignor herein, does hereby ASSIGN, DELIVER, TRANSFER AND SET OVER unto the COMMERCIAL FEDERAL BANK, FSB, as Assignee herein, and to its successors and assigns, all of the interest of Assignor in, to and under a certain Mortgage/Deed of Trust, including all promissory notes and any other indebtednesses of whatsoever nature described therein, said mortgage/deed of trust dated 03/-16/1973, made by NATHANIEL BRANNON AND ERNESTINE BRANNON HIS WIFE, as mortgagor/borrower, recorded on 04/06/1973 in the Record of Mortgages/Deeds of Trust Book/Volume/Libor: , Page/Folio: , Document # 196058 in the O 196058 in the Office of the Recorder/Register of Daeds/Chancery Court of LAKE County, which said mortgage/deed of trust is secured by a parcel of land commonly known as: NOT OFFICIAL!

1706 HENDRICKS ST. GARY IN 4640 of

LEGAL, the RECHERED WISTAR ACHEDICHERETO

IN WITNESS WHEREOF, Assignor has made and duly executed this assignment to Assignee as of September 24,

Attest:

UNION PLANZERS NATIONAL

Sandra K. Rodgers Vice President

Radonna Bailey Asst. Vice President

STATE OF TENNESSEE

COUNTY OF SHELLBY

Before me, the undersigned Notary Public, within and for said State, and County, Duly commissioned and realisted personally, appeared Sandra K. Rodgers, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon her oath, acknowledged herself to be the Vice President of UNION PLANTERS NATIONAL BANK, the within named bargainor, a corporation; and that she as such Vice President being duly authorized so to do, executed the foregoing instrument for the purpose therein contained, by Sandra K. Rodgers, subscribing thereto the name of the corporations, by herself as such.

WITNESS my hand and Notarial Seal at office this 24th day of September, 1991.

Notary Public

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Prepared and Drafted by: When recorded return to: Leecie Williams Union Planters National Bank Capital Markets Group 6077 Primacy Parkway, Suite 427 Memphis, TN 38119 (901) 762-6472

My Commission Expires:

MY COMMISSION EXPIRES AND 30, 1004

Assignee's Address: Commercial Federal Bank, FSB 2120 South 77th Street Omaha, Nebraska 68124

Assignor's Address: Union Planters National Bank 6077 Primacy Pankway, Suite 427 Memphis, TN 38119

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Waterfield how Co, Inc.

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196058

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MORTGAGE

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THIS MORTGAGE is made this 16th day of Merch , 19.73 ,
between the Mortgagor, NATHANIEL BRANNON AND ERNESTINE BRANNON, his wife
(herein "Borrower"),
and the Mortgagee, S. YONDORF AND COMPANY, INC., a corporation
organized and existing under the laws ofthe State of Illinois, whose address is
ONE NORTH LA SALLE STREET CHICAGO, ILLINOIS (herein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY SEVEN THOUSAND FOUR HUNDRED AND NO/00-Dollars, which indebtedness is evidenced by Borrower's note
of even date herewith (herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on April 1, 2003 ;
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest
thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of
Borrower herein contained, and (b) the repayment of any future advances, with interest thereon,
made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Bor-
rower does hereby mortgage, grant and convey to Lender the following described property located in the County of LAKE , State of Indiana:
in the County, Ci, State of Indiana;

Lots 1, 2, 3, and the North 3 feet of Lot 4, Block 1,
Gaffney's First Addition Libration Sin the City
of Gary, as shown in Plat Book 2, page 31, in Lake
County, Indiana. O Fri County Recorder!

This Document is the property of
the Lake County Recorder!

AFR 6 10 09 AM '73

ANDREW - ZENKO
RECORDER

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights and water took and