Con-162818 Quentiell Decor-4.0.

This Instrument Prepared By: Barbara Silingas

## 91051921

## SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by Linda L. I	ynn NKA Lind	a L. Goodwin
to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the	11th	day of
September	19 <u>91</u> , am	ounting to the sum of
\$ 27,000.00 said mortgage being recorded in the Recorders Office of	Lake	· · · · · · · · · · · · · · · · · · ·
County in the State of Indiana in Mortgage Record No on Page		
Document No. 91048352 has been fully paid and satisfied and		
- · · · · · · · · · · · · · · · · · · ·	0.0	•
Witness, our hands and the seal of the Corporation this 4th day of Octobe	er,1	91
Docum elepate fegeral Saving	s and Loan Associ	ation, Hoban, Indiana
NOT By Allega Halandwsk		
This Document is the property of the Lake County Recorder.	e President	Secretary-Fressure
the Lake County Recorder!	20	00 11s
Acknowledgement	ROBE	STATE OF THE STATE
STATE OF INDIANA Lake SS:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
COUNTY OF	6	<b>9</b>
I, Debbie J. Lucas	a Notary Public, i	in and for said County.
n the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski	;. <del>5</del>	<u> </u>
personally known to me to be the	Vice-President	and Assistant-Sceresry
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hebert, Indiana, a co		ed pursuant to the laws
of the United States of America, and Karen L. Nagy	/	
personally known to me to be the	Vice Presi	dent & Secretary
cereissy Tremurer of said corporation, and personally known to me to be the same persons	whose names are	subscribed to the fore-
oing instrument, appeared before me this day in person and severally acknowledged that as	such	
Vice-President and Assistant Secretary and Vice-P		
secretary-Treasurer-they signed and delivered the said instruments as		The constant of the contract of
Assistant Secretary, and Vice President & Secretary-Fres	Board of Director	s of said corporation as
heir free and voluntary act, and as the free and voluntary act and deed of said corporation, for	2	
Given under my hand and Notarial seal this 4th day of October	A TIME	, A.D. 19 <u>91</u>
Debbie (J.)	Cywos-	Notary Public
My Commission expires 1-29-93		rotary robite
	, ,	X.Y)
esident of Lake County		, A