

S1051859

1613 6 8

Hammond

SATISFACTION OF MORTGAGE

2

This certifies, That a certain Mortgage executed by ANGELL CARE LIMITED PARTNERSHIP OF INDIANA and ANGELL CARE LIMITED PARTNERSHIP OF ILLINOIS to KEYSTONE INDIANA HEALTHCARE, L.P. and KEYSTONE ILLINOIS HEALTHCARE, L.P. on 1st day of August 1986, calling for \$3,250,000 and recorded as Document No. 868552, and 868553, Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal as of this 3rd day of September, 1991.

EXCEPTICON of Illinois, Inc. (SEAL)
(as Assignee of Keystone Illinois Health Care, L.P.)

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

BY:

Name and Title: Paul A. Shively, Vice President and Treasurer

STATE OF INDIANA, Marion County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of September, 1991, personally appeared Paul A. Shively, Vice President and Treasurer of Excepticon of Illinois, Inc. acknowledged the execution of the foregoing Satisfaction of



Catherine Pyland
Notary Public
(M. Catherine Pyland)
My Commission Expires: September 7, 1993

FORUM INDIANA HEALTH CARE, INC. (as Assignee (SEAL)
of Keystone Indiana Health Care, L.P.)

BY:

Name and Title: Paul A. Shively, Vice President and Treasurer

TICOR TITLE INSURANCE
Crown Point Indiana

tu
900

Please return to: Mary Lou Kennedy
Ticor Title Insurance Co.
203 N. LaSalle St., Suite 1400
Chicago, IL 60601
Re: 20595-15

STATE OF INDIANA, Marion County, ss:
Before me, the undersigned, a Notary Public in and for said
County and State, this 3rd day of September, 1991,
personally appeared Paul A. Shively
Vice President and Treasurer of Forum Indiana Health
Care, Inc. acknowledged the execution of the foregoing
Satisfaction of Mortgage.

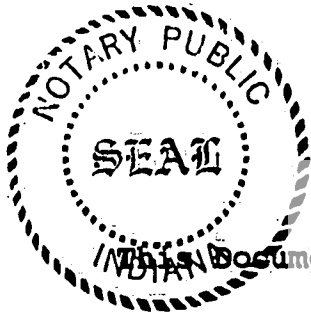
M. Catherine Pyland

Notary Public

(M. Catherine Pyland)

My Commission Expires: September 7, 1993

My County of Residence: Marion



~~This Document Prepared by Ronald A. Matamoras.~~

NOT OFFICIAL!

a:satisf.mor/ram/jh/4/ This Document is the property of

the Lake County Recorder!

STOP

