, 45C01-9in3-CP-00720

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Dewels & Asse POBLY 44/41 Draph 46204

| This Indenture, stephen R. Sti                                     | glich  | Sheriff of La  | ke County, in the 1                                  | itate of Indiana.  | A. D. 19<br>of the first par |
|--|--|--|--|--|------------------------------|
| LOMAS MORTGAGE U   | SA, INC., former   | rly THE LOMAS AN   | ND NETTLETON C                                       | COMPANY  |                              |
|  |  |  | <del></del>  | <u> </u>   | <del></del>                  |
| f the County of Lake and State of<br>THAT WHEREAS, At the_         |  |  | :<br>Circuit Cour                                    | :t   | A.D. 19 91                   |
| LOMAS MORTGAGE USA,  | INC., formerly   | THE LOMAS AND NE   |  |  | _A,D, 19                     |
|  |  |  |  |  |                              |
| covered by judgment of said C                                      | burt, in a certain act   | on therein against   |  |  | na contrar s                 |
| BRIAN DALE FINCHUM,  | RAYMONA GAYLE F  | INCHUM, RAFAEL I   | R. TORRES, LAU                                       | JRA J. TORRES  | JULIO                        |
| CARDONA, JR., a/k/a  | JULIO CARDONA a  | /k/a JUL10 D. C  | ARDONA, ALICE  | CARDONA, DEV   | ANEY REALT                   |
| COMPANY, INC., and S<br>e sum of <u>Nineteen Thous</u>             | rare of Indiana<br>and Eight Hundre  | ed Eighty-Five   | en van door-alessa Walle en een een koon, een gebeke | community of the form of the control | Dollarstan                   |
| A1 400   | Cents, for 1ts   |  |  |  |                              |
| Dollars and  |  |  |  |  |                              |
| decree for the sale of all the int                                 |  |  | i .  |  |                              |
| BRIAN DALE FINCHUM,  | RAYMONA GAYLE F  | INCHUM, et al  |  |  | ···                          |
|  |  |  |  |  |                              |
|  |  | in and to cer  | tain Real Estate, de                                 | escribed therein as  | follows, to wit              |
| THE SOUTHEASTERLY 65   |  |  |  |  |                              |
| IN THE CITY OF GARY,   | AS SHOWN IN PLA  | T BOOK 28, PAGE  | 139, IN LAKE   | COUNTY, INDI   | ANA.                         |
| More commonly known DULY ENTERED FOR TAXAT                         | as 4500 Fast 13  | th Avenue, Cary  | Indiana 4640   | )3-3655.   | . 문                          |
| DULY ENTERED FOR TAXAL   | ANNOTED TO   |  |  | 9  | <del></del>                  |
| FINAL ACCEPTANCE FOR TAI   |  |  |  |  |                              |
| OCT 1:0  | 1991 the Lake  | County Rec   | order! ——  |  | <u> </u>                     |
|  |  |  |  |  | ō,                           |
| $\Omega$   | 1 7- 1   |  | <i>b</i>   | 11- 270 -  | - 121                        |
| anna M.  | town   |  |  |  | <b>4</b> :                   |
| without any Ablick what of Fri                                     | ohi Valuation or appra   | sement laws, as by the   | he record thereof re                                 | maining in said C  | court more full              |
| •  |  |  |  |  |                              |
| AND WHEREAS, Afterwar  | nis, to wit: On the  | 17th day of  | July   |  | _A.D. 19 <u>91</u>           |
| copy of said judgment and deer<br>eriff of the County of Lake, con |  |  |  |  |                              |
| li the land above described, with                                  |  | THE PARTY OF THE P |  | _  |                              |
| BRIAN DALE FINCHUM,  |  |  | te detendant   |  | <del></del>                  |
| erein, or so much and such part                                    | A STATE OF THE STA |  | to the terms of an                                   | decree to nav  | and satisfy th               |
| dgment aforesald, with the inter                                   | est and cost thereon; s  | ind that he should in I  | lke manner also ma                                   | ke and return all  | interest and a               |
| uing costs thereon, and make die date of the same.                 | ie return of said write  | to the Clerk's office at   | the expiration of c                                  | ne hundred and e   | ighty days from              |
|  |  | WOIANA HILL  |  |  |                              |
| AND WHEREAS Said copy  | of judgment and order  | of sale, on the1   | 8thday   | of July  | _A.D. 19 91                  |
| me to the hands of Stephe  |  |  |  | to be executed, an   | d the said                   |
| Stephen R. Stiglich  | Sheriff as aforesaid,  | having legally adverti   | sed the same, did or                                 | n the 6th  |                              |
| y of September 91  |  | at the Court House d   |  |  | resaid, between              |
| hours prescribed by law, at pu                                     |  |  |  |  |                              |
| BRIAN DALE FINCHUM,  |  | and to a   |  | 0. 55.4  |                              |
|  | <del></del>  | · · · · · · · · · · · · · · · · · · ·  | <del></del>  |  | ·                            |
| rether with all the rights, title ar                               |  | BRIA   | AN DALE FINCH  | JM. RAYMONA (  | GAYLE FINC                   |
|  | TOMAC MODROAC  | GE USA, INC., fo   | ormerly THE I  | OMAS AND NETT  | rieton                       |
| and to said estate, and the said COMPANY                           | DOING HORTON   | ob obas inors in   | Jimerry Ind. D.                                      | JIELO MADINELL   | DBTON                        |
| i then and there bid the sum of                                    | Eighteen Thous   | sand   |  | Wallan and   | No                           |
|  |  |  |  |  |                              |
| nts, and no person bidding more                                    |  |  |  |  |                              |
| LOMAS MORTGAGE USA,  | inc., formerly   | THE POLING VIND NI   |  |  | <del></del>                  |
|  |  | for the said a   | num of <u>Eighte</u>                                 | en Thousand  |                              |
|  |  | Dollars and No   |  | Cents  | ts belo                      |
| ·  |  |  |  |  |                              |

the highest bidder, and that being the highest price bid for the same

north gove

| -  |                     | • • • • •                             |  |  |  | •           |
|--|---------------------|---------------------------------------|--|--|--|-------------|
|  |                     |                                       | •  |  | •  | •           |
|  |                     | · · · · · · · · · · · · · · · · · · · | · · · · ·  | · <del>:</del>                         |  | <del></del> |
|  |                     |                                       | ***************************************  | ······································ | <del></del>                              |             |
|  |                     |                                       |  |  |  |             |
|  |                     |                                       | 11.  |  |  |             |
|  |                     |                                       | <del></del>  |  |  |             |
|  | <del></del>         | <del></del>                           |  |  |  |             |
|  |                     |                                       |  | <u> </u>                               |  | <del></del> |
| NOW THEREFORE, to confirmate a<br>NETTLETON COMPANY  | LOMAS               | MORTGAGE                              | USA, INC.  | , formerly                             | THE LOMAS AND                            |             |
| the sale so made as aforess  | aid, the said       | Stephen R.                            | Stiglich   | <u> </u>                               |  |             |
| seriff as aforesaid, in consideration of sal   |                     |                                       |  |  |  |             |
| LONAC MODECAGE HEA THE   |                     |                                       |  |  |  | <del></del> |
| LOMAS MORTGAGE USA, INC.,  | rormerly T          | <del></del>                           | ·····  |  |  |             |
| ded by law hath GRANTED, BARGAINE  | ID AND GOT D        |                                       |  | •                                      | is hereby acknowled                      |             |
| TRM to the said Stephen R. Sti   |                     | -                                     | -  |  |  |             |
| Estate situate in the County of Lake an  | _                   |                                       |  | · · · · · · · · · · · · · · · · · · ·  |  |             |
| THE SOUTHEASTERLY 65 FEET  | OF LOTS 44          | AND 45, E                             | LOCK 6, A  | ETNA MANOR                             | SECOND SUBDIV                            | ISION,      |
| IN THE CITY OF GARY, AS SH   |                     |                                       |  |  |  | <u> </u>    |
| More commonly known as 450   | O EAST 13t          | cum'e                                 | Gary, Inc  | тяпа 46403-                            | -J0 <b>J3.</b>                           |             |
|  | NOT                 | OFF                                   | ICIA   |  |  |             |
|  | io Da               | most in 1                             |  |  |  | <del></del> |
|  | is Docur            |                                       |  |  |  |             |
|  | the Lak             | e County                              | Record   | ier:                                   |  |             |
|  |                     |                                       | andress of the state of the sta |  |  |             |
|  |                     |                                       |  |  |  |             |
| TO HAVE AND TO HOLD, All and sin   |                     |                                       |  |  |  |             |
| COMPANY  nple a manner as the same was held by   | BRIANS              |                                       |  |  | INCHUM; et al                            | , as itti   |
| immediately before the execut  |                     | gage mention                          | d in said dec  | ree foreclosing                        | the same.                                |             |
| IN WITNESS WHEREOF, The said   | Stephen             | R. Stiglio                            |  |  | aforesaid, has here                      | unto set    |
| and and seal; the day and year above w   | ritten.             | STOP DER'S                            |  | 7/                                     |  | (Dr=*)      |
|  |                     |                                       | 0  | Sherift L                              | ake County, Indiana.                     | _(Seal)     |
| of Indiana, Lake County, ss:   |                     |                                       |  |  | <u>.</u>                                 |             |
| BEFORE ME,DONNA_MGII   | TAM                 | NOT                                   | RY PUBLIC  | , in and                               | for said County, pe                      | rsonally    |
| Stephen R. Stiglich  | Sherill             | of said Count                         | y, and ackno   | wledged the for                        | egoing conveyance to                     | y be his    |
| ary act and deed as such sheriff.  | ESS WHEREOF         | r. I he reunto m                      | ibscribe my r  | name, and affix                        | my official seal of off                  | ice, this   |
| My Comm. Expires   | ess whereor         | _                                     | day of   | Septembe                               |  |             |
| January 30, 1995   |                     |                                       | mma  | m. K                                   | ellam                                    |             |
|  |                     | DONNA                                 | M. GILLA   | M - LAKE C                             | OUNTY                                    |             |
| THIS INSTRUMENT PREPARED E   | BY DONNA M.         | GILLAM                                |  |  |  |             |
|  |                     | ×                                     | 1  |  |  | 1           |
| unty   | 乌                   | •                                     |  | County                                 | 19_                                      |             |
| 000  |                     |                                       |  | 1 11                                   | Auc                                      |             |
| Lake 106   | 5                   | Ř.                                    |  | Lake                                   | tion                                     |             |
| The Control of the Co | Received for Record | o clock                               | 1  | for I                                  | Duly Entered for Taxation                |             |
| Ch erritt  |                     |                                       | <br>   |  | for 1                                    |             |
| To To USA, IN.   | Z   5               | o de                                  | ord  | Recorder                               | T Po                                     |             |
| Stigl<br>T<br>Ryenue<br>O00<br>ette.   |                     | day                                   | Record   | R.                                     | n in |             |
| . St.<br>tgag,<br>Avei   |                     | **                                    | Ë  |  | Ĭγ E                                     |             |
| 역 변발역제 🕨   | 2                   | i                                     | ded  |  | 3  |             |
|  | 2                   |                                       | cord   |  |  |             |
| Stephe<br>Lomas<br>2801 k<br>P.O. F<br>West I  |                     | 91 .0                                 | and recor  |  |  |             |
| S 12 AM  |                     | This .<br>A.D.                        | and<br>page  |  |  |             |