91.0	<b>517</b> 4ウ SATI	SFACTION O	F MORTG/	<b>IGE</b>		1
THIS CERTIFIES, That a certain mortgage executed by					;u	<u></u>
CHARLES E BURTON	& MARGRET JOAN	BURTON HUSI	BAND & WIFF			
GAINER BANK	\			1		Č
on the 21ST on	y ofAPRIL	Docum	<u>n.860, t. alsing</u>	for the paymer	nt of the prin	<i>ਵਿ</i> cip <u>al</u> sum of
s 10000.00	nd recorded in Mort	OTOE	F 850668	L! Pave		n Illerrecords
of Lake County, State of I  WITNESS the hand a	nd seal of the under	signed by and t	through	C.P. CONNORS		, as its
VICE PRESIDENT	, and	M.E. STUHLA	VIACHIER!	, as itsASS.	r. vice pri	SIDENT,
and its corporate scal aff	ixed this18TH_	day ofS	PTEMBER	, 199]	·	
Alites!:	X hi	S Listan	GAINE	RBANK		
ME STUHE	MACHER VICE PRESTDENT		G.P	-CONVORS	The contract of the s	
W2 112 - WODY	VICE PRESIDENT			VICE PRESI	DENT	
STATE OF INDIANA, LAKE C	COUNTY SS:	Tana MD	ANA			
Str D Perf (MS try)e, the	e undysigned; a Notary i 9, cameM.E	Public in and for sal	ld County and Sta	te, this		day of
as ASST. VIC	CE PRESIDENT		_ andVIC	E PRESTDENT	<u> </u>	
respectively, of GA satisfaction of mor	INER BANK, each of who tgage.	om; in behalf of sai	id Gainer Bank, a	knowledged the exe	cution of the abo	ve and toregoing
	hand and official seal.				2/	ı