

91051731
The State of Indiana, **County of** Lake

0470299

Know All Men by These Presents:

WHEREAS, on the 15th day of August A.D. 19 91
Willie J. Dowdell, unmarried

did execute That certain note _____, described as follows:
 One certain retail installment contract in the amount of \$7,650.00

and which said note is set out and described in a certain Mortgage
 executed by Willie J. Dowdell, party of the first part
 to First Metropolitan Builders of America, Inc., party of the second part
 and recorded in volume INST #, page 7164-1143, records of Mortgage
 of Lake County, Indiana, and secured by the
 lien therein expressed; on the following described lot, or parcel of land, situated in the County of
Lake, State of Indiana, to wit:

The South 16 Feet 8 Inches of Lot Fifteen (15), and the North 16 Feet 8 Inches
 of Lot Fourteen (14), in Block Two (2), Pridmore, Orr and Ulrich's
 Subdivision in Gary, Lake County, Indiana

Commonly known as: 2039 Connecticut St.
Gary, Indiana

Key#25-46-385-13

RETURN TO:

UNION MORTGAGE CO., INC.

P. O. BOX 315929

DALLAS, TEXAS 75251-3929

1-800-333-3124

**Document is
NOT OFFICIAL!**

This Document is the property of
 NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
 the Lake County Recorder!

First Metropolitan Builders of America, Inc.

a corporation,

the payee _____ and owner _____ and holder _____ of said note _____, for and in consideration of the sum of
 TEN AND NO/100 (\$10.00) _____ Dollars

and other good and valuable considerations

to it in hand paid by Union Mortgage Company, Inc.

the receipt of which is hereby acknowledged; has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
 unto said _____

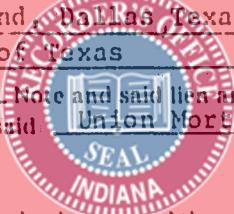
Union Mortgage Company, Inc.

13151 Emily Road, Dallas, Texas 75240

of the County of Dallas, State of Texas

the said _____ Note and said lien and all liens and titles held by it in and to said land,

To have and to hold the same unto the said Union Mortgage Company, Inc. and its
 heirs and assigns forever.



IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
 be sealed with the Seal of the Corporation, at 300 West Ridge Road, Gary, Indiana 46408

Attest:

Donna M. Pearson, Secretary
 Donna M. Pearson
 (Seal)

September, 19 91, A.D. 19 91
 First Metropolitan Builders of America, Inc.

By

Allan Fefferman, President
 Allan Fefferman
 (Seal)

(Corporate Acknowledgment)

STATE OF TEXAS INDIANA
 COUNTY OF DAKKS LAKE

This instrument was acknowledged before me on the 10th day of September, 19 91,
 by Allan Fefferman, President
 of First Metropolitan Builders of America, Inc.
 an Indiana corporation, on behalf of said corporation.

My commission expires:

11-16-93

00101

Felipa Ortiz
 Notary Public State of Texas Indiana
 Notary's printed name: Felipa Ortiz

NO