

Lot 27, except the South 46 feet thereof, all of Lot 28 and the South 3 feet of Lot 29, in Block 4, in Roxana Park 4th. Addition to East Chicago, as per plat thereof; recorded in Plat Book 29, page 47, in the Office of the Recorder of Lake County, Indiana

Corrected
453570
ANA

91051613

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Lewis Alcalá, Jr. and Yolanda M. Alcalá,
Husband and Wife

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation
of the United States of America; on 17th day of May, 19 84

calling for \$ 32,000.00 and recorded in Mortgage Record No. 758043 Page _____ in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its _____ President, and its corporate seal to be
hereunto affixed and attested by its _____ Assistant Secretary

this 7th day of October, 19 91.

Document is NOT OFFICIAL!

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By David A. Bochnowski
David A. Bochnowski
President

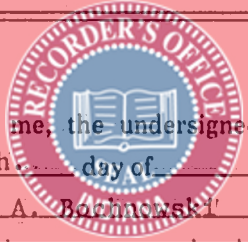
Attest:

By Patricia J. Mrvan
Patricia J. Mrvan
Assistant Secretary

OCT 11 10 03 AM '91
RECORDED

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE OF INDIANA
FILED

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 7th day of October, 19 91 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the _____

President and _____ Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie
Notary Public

My Commission Expires 10/15/94
"Resident of Lake County"
Prepared By: Patricia J. Mrvan pjm

300 pp
HOOCK