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25-16-057071

HORTGAGE SATISFACTION 0: F

THIS CERTIFIES, that a certain Mortgage executed by Benedict Robert Sanchez, Jr. to CITIZENS FEDERAL SAVINGS AND LOAN&ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 28th day of October 19.87 in the amount of \$4,100.00 and recorded in Mortgage Record No./Plat Book page as Document No. 946569 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lot 37 and the South 20 feet of Lot 36, in Block 3 in Redivision of Hoffman's Addition to the Town (now city) of Hammond, as per plat thereof, recorded in Plat Book 1 page 100, in the Office of the Recorder of Lake County, Indiana.	
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this linitiment to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this and day of Corpber. This Document is the property of	TICOF
the Lake County ICITIZENS FEDERAL SAVINGS ANDEL LOAN ASSOCIATION OF HAMMOND	R TITLE INSURANCE
STATE OF INDIANA COUNTY OF Lake SS:	m
Before me, the undersigned, a Notary Public in and for said County, this 2nd day of 0ctober 1991 personally appeared Sherry L. Akey and Joanne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
WITNESS MY HAND and official seal Arlana Voss Notary Public	**************************************
My Commission Expires 10/3/93	,
County of Residence <u>Lake</u>	T.
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321	ر. ر

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